

STEWARDSHIP OF SERVICE

For Weekend of May 16, 2021

MINISTRY SCHEDULE

Lectors:

4:00 pm Karen Sacilowski & Lisa Koene
6:00 pm Jesse Lomongo & Victoria Mc Loughlin
8:00 am Hawaiian Mass Group
10:00 am Angie Tabieros & Marites Bala

Ushers & Greeters:

4:00 pm *Need Volunteers*
6:00 pm Lourdes & Galileo Mascarina
8:00 am Karen Sheppard & Marjorie Fujimoto
10:00 am Bala Ohana

Counters:

Laurene Ogata & Penny Burgess

REFLECTING ON BY FATHER JAMES LENTINI THE MOST BLESSED SACRAMENT DURING THIS MOST BLESSED SEASON OF EASTER (Part Two)

King of the Nile, King of Denial. Step 1: Let's step into the way back machine and head back to the 13th century B.C. This is the era when the Jewish people were living in Egypt – and they weren't on some kibbutz, they were enslaved by the Egyptians. God, a steadfast abolitionist, tried to change of the heart of the Pharaoh – who denied the Jews their freedom – by inflicting a series of ten plagues on Egypt. These plagues were visited on Egypt so that God's chosen people – the Jewish people – would be set free; they would also serve to show the Pharaoh that the so-called Egyptian gods were false and the God of the Jewish people was the big man in charge.

Angel of the Mourning. The tenth of the ten plagues, the most severe, would have unleashed the Angel of Death to take the lives every first born male in Egypt. To protect the Jews from this plague, God commanded them to slaughter a lamb, as a sacrifice, to consume the body (of the sacrifice) and mark the doorpost of their house with its blood. If they did these things, then the Angel of Death would "pass over" the Jewish homes and their first born males would be spared. They would be saved, by the Sacrifice of the lamb and through its blood. This would free them from slavery to the Egyptians because the Egyptians would realize that God's chosen people needed to be set free. The sacrifice would be "propitiatory" – that is it would spare them from the "wrath of God." And so it was: the Jews via the body and blood of the Sacrifice of the lamb, doing as God instructed, were spared death and set free to make their way to the Promised Land. "Okay, stop!" you may be thinking. "What the heck does that have to do with the Eucharist? >>

STEWARDSHIP OF TREASURE

WEEK ENDING May 2, 2021

THANK YOU FOR YOUR GENEROSITY



St. Benedict 4 pm	\$ 332.00
Attendance: Adults 16 Children 0	
St. John 6 pm	\$ 202.00
Attendance: Adults 21 Children 2	
St. Benedict 8 am	\$ 471.00
Attendance: Adult 23 Children 4	
St. Benedict 10 am	\$ 572.00
Attendance: Adults 25 Children 1	
Bldg Fund/Maint.—Restricted	\$ 60.00
Community Outreach—Restricted	\$ 140.00
Mailed/Delivered/PayPal Offering	\$ 350.00
Total Offertory	\$ 2,127.00

Custodial ↓

Diocesan Priest Retirement Fund

\$735.00



Mass Intentions

Saturday, May 1, 2021

4:00 pm—SB Val Hudson †
Tamayo Hanato, healing
6:00 pm—SJB Tamayo Hanato, healing

Sunday, May 2, 2021

8:00 am—SB Missa Pro Populo
10:00 am—SB Tamayo Hanato, healing

Tuesday, May 4, 2021

7:00 am—SB Gene Warzecha and deceased
family members

Thursday, May 6, 2021

Patricia C. Newson †

Hawaiian Mass

Next Sunday

8 a.m.



Aloha

(continued from previous column)

I don't see any lambs or blood at Mass – I see the priest using bread and wine." Legitimate question; stay with me and I'll clear it up.

(To be continued next week)