

STEWARDSHIP OF SERVICE

For Weekend of June 6, 2021

MINISTRY SCHEDULE

Lectors:

4:00 pm Penny Burgess & Georgia Goeas
6:00 pm Glenda Sugi & Bill Myers
8:00 am Corinne Kelley & Carla Womack
10:00 am Marvin & Felicity Mariano

Ushers & Greeters:

4:00 pm *Need Ushers*
6:00 pm Lourdes & Galileo Mascarina
8:00 am Karen Sheppard & Marjorie Fujimoto
10:00 am Bala Ohana

Counters:

Laurene Ogata & Penny Burgess

STEWARDSHIP OF TREASURE

WEEK ENDING May 24, 2021

THANK YOU FOR YOUR GENEROSITY



St. Benedict 4 pm	\$ 205.00
Attendance: Adults 15 Children 0	
St. John 6 pm	\$ 132.00
Attendance: Adults 17 Children 3	
St. Benedict 8 am	\$ 360.00
Attendance: Adult 23 Children 6	
St. Benedict 10 am	\$ 655.00
Attendance: Adults 38 Children 8	
Bldg Fund/Maint.—Restricted	\$ 50.00
Community Outreach —Restricted	\$ 15.00
Mailed/Delivered/PayPal Offering	\$ 150.00
Total Offertory	\$ 1,567.00.

Custodial ↓

\$0



Saturday, May 29, 2021

4:00 pm —SB Tamayo Hanato, for healing
6:00 pm —SJB Jim Sacilowski, for healing
Tamayo Hanato, for healing

Sunday, May 30, 2021

8:00 am —SB Missa Pro Populo
10:00 am —SB Tamayo Hanato, for healing

Tuesday, June 1, 2021

7:00 am —SB Chelsea Skinner, Special Intention

Thursday, June 3, 2021

7:00 am —SB Shea Marie, Birthday

Friday, June 4, 2021

Richard & Patricia Hood, Special Intention

FOR YOUR INTENTIONS

Mass Request forms are available at the church entrance. The usual stipend is \$10 or more. You may place it in the collection or mail to the office. You may also submit via PayPal through our website at: thepaintedchurchhawaii.org

Ritual), the bread and wine that the eye still sees (sometimes called the Sacred Species), are, in reality, no more. What is substantially, truly and actually present

BY FATHER JAMES LENTINI

REFLECTING ON THE MOST BLESSED SACRAMENT

(Part Six)

Heart of the Matter. The matter of the Sacrament of the Eucharist is bread and wine. And the church is very clear, in Canon Law, in defining the two elements: “The bread must be made of wheat alone < cannot be regarded as valid matter, *if extracted from apples or other fruits, or which is made chemically.” Additionally, if there is more water than wine in the mixture, it is equally invalid.

More than a Form-ality. Now, that we have cleared up the matter of the matter – which is no trifling matter -- let’s move onto the proper form of the Sacrament. The form of the Sacrament is the proper minister speaking the “words of institution” over the valid matter; both bread and wine must be present (having only one or the other invalidates the Sacrament). The “words of institution,” sometimes called the “words of consecration,” are as follows: As the priest holds the bread, he says, “Take this all of you and eat of it for this is my body which will be given up for you.” As the priest holds the chalice filled with wine, he says, “Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.” These beautiful words are not just some Hallmark Card type, nice-sounding prose. The Church holds that these are the words that Christ spoke at the Last Supper, (i.e., the first Mass). The Church, following the command of Christ to “do this in memory of me,” continues to re-present that event which is inextricably connected to His death and resurrection. Following the recitation of these words over the elements