



# St. Benedict Catholic Church

June 6, 2021

## The Solemnity of the Most Holy Body and Blood of Christ

### TAKE THIS: EAT AND DRINK

We are a people who ritualize life's important events. We insist on birthday cakes; we dream about ostentatious weddings; we go over the top on Super Bowl Sunday. If certain rituals are not included in these celebrations, the profound meaning of the event seems compromised. Today's readings speak of blood rituals. Since



life is in the blood (see Leviticus 17:11), the meaning of the ritual is contained in the meaning of the blood. In the reading from Exodus, young bulls are sacrificed at the height of their virility. In this way, not only the life of the bulls, but their future of youthful strength, is offered to God who is the source of life. A visible sign of this offering—sacrificial blood—is sprinkled on the people signifying that, joined to the bulls through this blood, they too are offered to God. Furthermore, the sacrificial blood seals the covenant bond that joins the people to God. All of these elements are new in the Letter to the Hebrews. There is a new sacrificial victim, Christ. There's a new power in the blood—the ability to obtain eternal redemption, a New Covenant that promises an eternal inheritance. The Gospel reading describes how we might participate in this ritual and benefit from its wondrous power. The feast we celebrate today invites us to participate in the ritual it commemorates. Its sacrificial elements are rudimentary nourishments of life, bread and wine. They become the Body and Blood of Christ. All we have to do is draw near with faith, eat, and drink.

*Sr. Dianne Bergant, CSA*

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### FOR REFLECTION

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☞ *The word Eucharist means "giving thanks." How grateful are you for the privilege to participate in this wondrous event?* ☞

### TODAY'S READINGS

**First Reading:** "We will do everything that the Lord has told us." **Ex 24:3-8**

**Psalm:** I will take the cup of salvation, and call on the name of the Lord. **Ps 116:12-13, 15-16, 17-18**

**2nd Reading:** ...he entered once for all into the sanctuary... **Heb 9:11-15**

**Gospel:** "Take it; this is my body." **Mk 14:12-16, 22-26**

**OFFICE HOURS:** Monday thru Friday 9:00 a.m. to 3:00 p.m.

The office is closed on holidays and weekends.

**BULLETIN:** Articles and photos (with caption) for the bulletin must be *emailed* to [st.benedict@rcchawaii.org](mailto:st.benedict@rcchawaii.org) Submission deadline: **TUESDAY at 5:00pm.**

**WEBSITE:** [thepaintedchurchhawaii.org](http://thepaintedchurchhawaii.org)

#### PARISH:

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#### MISSION CHURCH:

ST. JOHN THE BAPTIST  
Kealakekua

#### WEEKEND MASSES

**St. Benedict Hall, Honaunau**

**Saturday 4:00 p.m.**

**Sunday 8:00 a.m.**

**Sunday 10:00 a.m.**

**St. John the Baptist**

**Saturday 6:00 p.m.**

#### WEEKDAY MASSES

**St. Benedict, Honaunau**  
**7:00 a.m. Tues., Thurs. &**  
**Friday**

**St. John the Baptist**  
**Kealakekua**

**7:00 a.m. Wednesday**

#### PASTOR

Rev. Siegfred Dostos

#### DEACON

Craig Camello

#### BUSINESS MANAGER

Susan Keen

#### OFFICE STAFF

Penny Burgess

#### RELIGIOUS EDUCATION

Edwina Fujimoto

#### YOUTH & YOUNG ADULT

Edwina Fujimoto

#### MUSIC DIRECTOR

Ariel Hadap

#### FOOD PANTRY

Francisco and Debra Javar

## HOSPITALITY



### ALOHA AND WELCOME HOME

In compliance with Bishop Silva's directives, our Masses are being held at St. Benedict Hall Chapel. Social distancing and masks are required. Due to limited space it would be best to arrive early. No one has been turned away yet, however more are attending each week. Thank you for your understanding.

**FROM BISHOP LARRY SILVA:**  
**EFFECTIVE EASTER SUNDAY, APRIL 4**, I am **ending the dispensation from the obligation to attend Sunday Mass**, which has been in effect since mid-March, 2020. However, anyone who is sick, may have been exposed to anyone with COVID-19, or who has a health condition that would endanger themselves or others by being present in church, continues to be dispensed.

### SACRAMENTS

**Funerals** may now take place again in St. Benedict Hall Chapel according to the same guidelines as weekend Masses, i.e. following all health and safety precautions. Funerals at this time may not include visitation times, only the Vigil for the Deceased, a Funeral Mass and Committal may be held.

**Baptisms** may take place according to the same guidelines as weekend Masses. They will be done in such a way that the same water is not poured on more than one person or stored in the font after use.

### **Sacrament of Reconciliation**

At this time Father Sieg is available for Confessions by appointment, observing all proper precautions. Call the office 328-2227.

### **Eucharist to Homebound and Hospitalized**

Call the office to arrange for a visit from a priest or an Extraordinary Minister of Holy Communion.

"Jesus said to them, *"Very truly I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day."* (Jn 6:51-54).

## LIVE STREAMING ONLINE MASS

Cathedral Basilica of Our Lady of Peace—Oahu  
Sunday: 10am (Bishop Silva) Mon—Sat: 12pm Sat:  
5pm. <https://www.facebook.com/HonoluluCathedralBasilica/live>

### **ANIMA CHRISTI** *Soul of Christ*

Soul of Christ, be my sanctification. Body of Christ, be my salvation.

Blood of Christ, fill all my veins. Water of Christ's side, wash out my stains.

Passion of Christ, my comfort be. O good Jesus, listen to me.

In Thy wounds I fain would hide, Ne'er to be parted from Thy side,

Guard me, should the foe assail me. Call me when my life shall fail me.

Bid me come to Thee above, With Thy saints to sing Thy love. World without end. Amen

### YEAR OF SAINT JOSEPH 12/08/20 to 12/08/21



Miniature 1503–08,  
by Jean Bourdichon

"He was both the true and chaste spouse of the Blessed Virgin Mary, and the foster-father of the Word Incarnate. For these two reasons, St Joseph shines among all mankind and approaches nearer than any other saint to the holiness of the Mother of God." — *Pope Leo XIII*

### ST. JOSEPH, PROTECTOR OF THE CHURCH, PRAY FOR US

### **FOR THE HEALTH AND SAFETY OF ALL**

**\*\* IF YOU FEEL SICK PLEASE STAY HOME! \*\***

WE MUST CONTINUE TO:

1-WEAR MASK

2-SOCIAL DISTANCE –SIX FEET

3-SANITIZE OUR HANDS BEFORE  
ENTERING OUR HALL CHAPEL

4-SANITIZE YOUR SEATING AREAS  
BEFORE LEAVING



PRAYER

DEVOTION TO THE BLESSED VIRGIN MARY



'Mary having co-operated in our redemption with so much glory to God and so much love for us, Our Lord ordained that no one shall obtain salvation except through her intercession.' - St. Alphonsus Maria de Liguori

O Mary, Virgin Mother of God, pray to Jesus for me.

Pray the Holy Rosary Daily

PRAYER FOR THE SICK

God of all goodness, Look with mercy on all who suffer any kind of infirmity, sickness or injury, that they may be comforted. Let your hand of healing and protection be upon them. When they are fearful, ease their fear and anxieties. When they are afraid, give them strength and courage. When they feel alone, send them someone to listen and to care. When they are confused, provide reassurance and direction. When they are in pain, ease their suffering. When they despair, give them hope. May they experience your healing presence in the comfort of a caregiver's calm gaze and tender touch. We ask this in your holy name. Amen.

FOR HEALING AND STRENGTH, KEEP THEM IN YOUR PRAYERS...

Susan Pegelow, Gloria Grapa, Francisco Javar, Tamayo Hanato, Cheryl Ono, Mary Bunao, Bill Myers, Gary Whitaker, Alex Cadang, Linda Laskow, Caroline Smith, Liam Jones (age two), Hilda Sebastian, Stephen Texeira, Dorothy Kelepolo, Tony Dias, Elizabeth Awa, Ruby Ann Kaho'onei, Johnny Koene, Tony Dias, Robin Crusat, Charles Tripoli, Danny Burgess Jr., Helen Doria, Linda Adkins, DeeDee Tripoli, Guy Miranda, Venancio Mendoza, Keiki San Filippo, Eddie Navas, Dottie Combs.

\*\*\*Call the office to add your loved one or yourself to the list of those needing prayer.



...if only we suffer with him so that we may also be glorified with him.

- Romans 8:17

PRAYER

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Thank God... for the gift of Jesus in the Eucharist!

CALENDAR

Monday JUNE 7 Weekday 2 Cor 1:1-7 Mt 5:1-12

Tuesday JUNE 8 Weekday 2 Cor 1:18-22 Mt 5:13-16

Wednesday JUNE 9 Weekday 2 Cor 3:4-11 Mt 5:17-19

Thursday JUNE 10 Weekday 2 Cor 3:15-4:1, 3-6 Mt 5:20-26

Friday JUNE 11 The Most Sacred Heart of Jesus Hos 11:1, 3-4, 8c-9 Eph 3:8-12, 14-19 Jn 19:31-37

Saturday JUNE 12 The Immaculate Heart of the Blessed Virgin Mary 2 Cor 5:14-21 Lk 2:41-51

Sunday JUNE 13 Eleventh Sunday in Ordinary Time Ez 17:22-24 2 Cor 5:6-10 Mk 4:26-34



Without good books and spiritual reading, it will be morally impossible to save our souls.

- St. Alphonsus Liguori



***The Most Holy  
Body and Blood  
of Christ  
Treasure Hunt***

1. What is the **Latin** name for the Feast of the Most Holy Body and Blood of Christ?
2. The Catechism states that the \_\_\_\_\_ “whole spiritual good of the church” because its essence is \_\_\_\_\_ Himself.
3. Although we celebrate this Feast on the Sunday after Trinity Sunday, what is the **official day** of the celebration of this feast?
4. **T/F:** Today’s feast was inspired by the petitions of a lay person, **not** an ordained person.
5. What is the name of the Pope who established the Feast? In what year was it established?
6. **Bonus:** Today’s feast is **NOT** the same as the Last Supper. It is a feast of **T** \_\_\_\_\_, whereas the Last Supper is a **C** \_\_\_\_\_ of the Passion of Our Lord.

**Answers to last week’s Treasure Hunt**

***The Most Holy Trinity Sunday***

**1.** It is the central mystery of our Faith—one God existing in 3 persons; **2.** Sign of the Cross; **3.** all three—Father, Son & Holy Spirit; **4.** Holy Spirit; **5.** consubstantial; **Bonus:** God; a Community of believers/followers

**SAINT OF THE WEEK - Feast Day—June 12  
BLESSED JOLENTA OF POLAND 1235-1298**

The daughter of King Bela IV of Hungary and granddaughter of the emperor of Constantinople, this medieval princess was raised by her elder sister, St. Kunigunde, queen of Poland. Their family tree included other saints: Hedwig, Elizabeth of Hungary and Margaret of Hungary. Jolenta married a Polish duke whose charitable works earned him the popular name “Boleslaus the Pious.” After his death in 1279 and the marriage of two daughters, Jolenta, Kunigunde, also now widowed, and Jolenta’s youngest daughter entered a Poor Clares convent. Jolenta later became abbess of a convent she had founded with her husband. Also known as Helen of Poland and Yolanda of Poland, Jolenta was beatified in 1827.

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***Dear Padre,***

**Should extraordinary eucharistic ministers receive Communion before or after the congregation? In my home, guests are normally served first.**

Fundamentally, we’re all guests in the house of God at the gracious invitation of Jesus Christ! When the presider and ministers of holy Communion gather in the sanctuary to consume, they affirm their belief in the Real Presence of Christ. Then, in service, they proceed to distribute the Body and Blood of Christ to the faithful, asking others to affirm that same belief. In this affirmation of faith, and in rendering service to one another, the worshiping community forms a unified “body of Christ.” Therefore, according to the Norms for the Distribution and Reception of Holy Communion: “The practice of extraordinary ministers of holy Communion waiting to receive holy Communion until after the distribution of holy Communion is **not** in accord with liturgical law” (NDRHC 39). Essentially then, these extraordinary ministers cannot give what they haven’t already received. The amount of time for ordinary and extraordinary ministers to receive holy Communion need not be prolonged unnecessarily before others can partake. Despite logistical challenges, especially for the cantor and choir, the General Instruction of The Roman Missal advises, “While the priest is receiving the sacrament, the Communion chant is begun, its purpose being to express the spiritual union of the communicants by means of the unity of their voices, to show gladness of heart, and to bring out more clearly the ‘communitarian’ character of the procession to receive the Eucharist” (GIRM 86).

**Fr. Byron Miller, CSSR**      Sundaybulletin@Liguori.org

**A WORD FROM *Pope Francis***

The Eucharist satisfies our hunger for material things and kindles our desire to serve. It raises us from our comfortable and lazy lifestyle and reminds us that we are not only mouths to be fed, but also his hands, to be used to help feed others.



CORPUS CHRISTI HOMILY, JUNE 14, 2021

**SERVICE**

**ST. BENEDICT FOOD PANTRY**

The Food Pantry is open from 9:00 a.m. to 10:00 a.m. on every 2nd and 4th Friday of each month. **Next open for distribution on June 11, 2021.**

**MAHALO FOR THE FRUIT!**

Thank you to all who share their abundance of fruit with our Painted Church visitors. We can always use more!