

## STEWARDSHIP OF SERVICE

For Weekend of July 4, 2021

### MINISTRY SCHEDULE

#### Lectors:

4:00 pm Penny Burgess & Georgia Goeas  
6:00 pm Glenda Sugi & Bill Myers  
8:00 am Corinne Kelly & Carla Womack  
10:00 am Corinne Kelly & Victoria MacLaughlin

#### Ushers & Greeters:

4:00 pm \*Need Ushers\*  
6:00 pm Lourdes & Galileo Mascarina  
8:00 am Karen Sheppard  
10:00 am Karen Sheppard

#### Counters:

Ruth Fernandez, Cammy Yeaman,  
Mike Tom, Lisa Koene

BY FATHER JAMES LENTINI

### REFLECTING ON THE BLESSED SACRAMENT

(Part Ten)

**Previously** I focused on the Eucharist as regards issues of proper terminologies as concerns the Sacrament, the definition of the form and matter of Sacrament, the question of our senses as it relates to understanding the Sacrament. This week, I will focus on marking out distinctions between: Eucharist, Holy Communion and Mass, and explaining other related matters for clarification as relates to the Most Blessed Sacrament. The Eucharist. I am a believer in the idea that words mean things, that is, they are not mere combinations of letter, but rather are expressive creations. The language we use when talking about our faith needs to be precise. Regarding the Sacrament of the Eucharist, this is especially true. In this week's column, which is part three in a three-part series on the Eucharist, I am going to focus on three words/terms that are used commonly regarding the Eucharist which are often used interchangeably, but are not, in fact, inter changeable words/terms. These words/terms are: Eucharist, Holy Communion and Mass.

**Term Limits.** As an entrée into the terminological distinction of these words, let me use a more commonplace set of terms that share, in many ways, the Eucharist's distinctions. The words ,wristwatch,' ,clock' and ,time' are three words that are very closely related -- just like Holy Communion, Mass and the Eucharist -- but are nonetheless distinct. One may wear a wristwatch. It is a timepiece; the face of that wristwatch shows a clock (analog or digital) and one looks at the clock's face to determine the time. Both the wristwatch and the clock-face of the wristwatch are there -- they exist -- in connection to time. The time is the fundamental item at hand; without time, no one would need a clock or

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## STEWARDSHIP OF TREASURE

WEEK ENDING June 20, 2021

**Treasure and attendance**  
**will be available 7/4/21**



St. Benedict 4 pm	\$ 266.00
Attendance: Adults 12 Children 0	
St. John 6 pm	\$ 447.00
Attendance: Adults 31 Children 4	
St. Benedict 8 am	\$ 543.00
Attendance: Adult 31 Children 1	
St. Benedict 10 am	\$ 370.00
Attendance: Adults 34 Children 3	
Bldg Fund/Maint.—Restricted	\$ 108.00
Community Outreach —Restricted	\$ 125.00
Mailed/Delivered/PayPal Offering	\$ 120.00
<b>Total Offortory</b>	<b><u>\$1,979.00</u></b>
Custodial ↓	\$ 0



#### **Saturday, June 26, 2021**

4:00 pm —SB † Thanh Huynh Micae

#### **Sunday, June 27, 2021**

8:00 am —SB Missa Pro Populo

10:00 am —SB † Thanh Huynh Micae

† Barbara (Bobbie) Navas -

(1 year anniversary of passing)

#### **Tuesday, June 29, 2021**

7:00 am —SB Robert & Mary Phelps †

#### **FOR YOUR INTENTIONS**

Mass Request forms are available at the church entrance. The usual stipend is \$10 or more. You may place it in the collection or mail to the office. You may also submit via PayPal through our website at:  
**thepaintedchurchhawaii.org**

wear a wristwatch. So, too, this relationship and distinction applies to the Eucharist. Many people, especially in our modern era of the Church, have blurred the lines of distinction between the Holy Eucharist, Holy Communion and the Holy Sacrifice of the Mass. And holy mackerel, that's a problem. The Eucharist, Holy Communion, and the Mass are connected, to be sure, but they are not same thing.

(to be continued next week)