



# *St. Benedict Catholic Church*

## *July 25, 2021*

### *Seventeenth Sunday in Ordinary Time*

**PARISH:**

**ST. BENEDICT, Honaunau**  
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**MISSION CHURCH:**

**ST. JOHN THE BAPTIST**  
 Kealakekua

**WEEKEND MASSES**

**St. Benedict Hall, Honaunau**

**Saturday 4:00 p.m.**

**Sunday 8:00 a.m.**

**Sunday 10:00 a.m.**

**St. John the Baptist**

**Saturday 6:00 p.m.**

**WEEKDAY MASSES**

**St. Benedict, Honaunau**

**7:00 a.m. Tues., Thurs. &**

**Friday**

**St. John the Baptist**

**Kealakekua**

**7:00 a.m. Wednesday**

**PASTOR**

Rev. Siegfred Dosdos

**DEACON**

Craig Camello

**BUSINESS MANAGER**

Susan Keen

**OFFICE STAFF**

Penny Burgess

**RELIGIOUS EDUCATION**

Edwina Fujimoto

**YOUTH & YOUNG ADULT**

Edwina Fujimoto

**MUSIC DIRECTOR**

Ariel Hadap

**FOOD PANTRY**

Francisco and Debra Javar

**MORE THAN ENOUGH**

Two stories today tell of people hungry for bread who amazingly receive more than enough. In both the first reading and the Gospel passage, a few loaves feed a multitude of people, and there are baskets of leftovers. How did this happen? Did the loaves multiply before their eyes? Did more food drop from heaven? Who of us would not have been thrilled to witness a miraculous



feeding like that? These stories are rich in religious meaning. First, they are meant to show that God meets the needs of vulnerable people—and meets those needs in ways only God can. Second, the surplus bread reveals the overabundance of divine graciousness. God gives us much more than we need. In other words, God’s generosity is boundless. Third, these marvels don’t just happen out of the blue. They occur through the agency of very ordinary people. In the first reading it is Elisha’s unnamed servant who distributes the loaves. The miracle seems to happen in his very hands. In the Gospel passage it is the disciples of Jesus—ordinary, questioning people like you and me who gather up twelve baskets of leftovers. Did this event really happen? Of course, it did. In fact, these kinds of occurrences continue today. God is continually meeting our needs. God’s generosity is always boundless. And God still accomplishes marvelous things in our lives through very ordinary people. The problem is that we often fail to realize this. We sometimes wish to see loaves of bread miraculously appear.

*Sr. Dianne Bergant, CSA*

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***FOR REFLECTION***

☉ ***Through which people in your life has God cared for you and met your needs?***

☉ ***Our Shepherd cares for all, not just those whom society has privileged. Do we?***

**TODAY’S READINGS**

**First Reading:** “For thus says the LORD, ‘They shall eat and there shall be some left over.’” **2 Kgs 4:42-44**

**Psalms:** The hand of the Lord feeds us; he answers all our needs. **Ps 145:10-11, 15-16, 17-18**

**2nd Reading:** ...one Lord, one faith, one baptism; one God and Father of all... **Eph 4:1-6**

**Gospel:** “This is truly the Prophet, the one who is to come into the world.” **Jn 6:1-15**

**OFFICE HOURS:** Monday thru Friday 9:00 a.m. to 3:00 p.m.

The office is closed on holidays and weekends.

**BULLETIN:** Articles and photos (with caption) for the bulletin must be *emailed* to [st.benedict@rcchawaii.org](mailto:st.benedict@rcchawaii.org) Submission deadline: **TUESDAY** at 5:00pm.

**WEBSITE:** [thepaintedchurchhawaii.org](http://thepaintedchurchhawaii.org)

## HOSPITALITY



### ALOHA AND WELCOME HOME

In compliance with Bishop Silva's directives, our Masses are being held at St. Benedict Hall Chapel. Social distancing and masks are required. Due to limited space it would be best to arrive early. No one has been turned away yet, however more are attending each week. Thank you for your understanding.

### FROM BISHOP LARRY SILVA: EFFECTIVE EASTER SUNDAY, APRIL 4,

I am ending the dispensation from the obligation to attend Sunday Mass, which has been in effect since mid-March, 2020. However, anyone who is sick, may have been exposed to anyone with COVID-19, or who has a health condition that would endanger themselves or others by being present in church, continues to be dispensed.

### SACRAMENTS

**Funerals** may now take place again in St. Benedict Hall Chapel according to the same guidelines as weekend Masses, i.e. following all health and safety precautions. Funerals at this time may not include visitation times, only the Vigil for the Deceased, a Funeral Mass and Committal may be held.

**Baptisms** may take place according to the same guidelines as weekend Masses. They will be done in such a way that the same water is not poured on more than one person or stored in the font after use.

### **Sacrament of Reconciliation**

At this time Father Sieg is available for Confessions by appointment, observing all proper precautions. Call the office 328-2227.

### **Eucharist to Homebound and Hospitalized**

Call the office to arrange for a visit from a priest or an Extraordinary Minister of Holy Communion.

### Christian Initiation

Baptism, Confirmation, and Eucharist are sacraments of Christian initiation. They ground the common vocation of all Christ's disciples, a vocation to holiness and to the mission of evangelizing the world. They confer the graces needed for the life according to the Spirit during this life as pilgrims on the march towards the homeland.

(Catechism of the Catholic Church 1533, 1534)

### LIVE STREAMING ONLINE MASS

Cathedral Basilica of Our Lady of Peace—Oahu  
Sunday: 10am (Bishop Silva) Mon—Sat: 12pm Sat: 5pm. <https://www.facebook.com/HonoluluCathedralBasilica/live>

### OUR PRAYERS AND CONDOLENCES...

...for the family and friends of Steven Texeira who passed away on June 23, 2021. The Funeral Mass was celebrated on July 10, 2021 at St. Benedict Hall Chapel.

Eternal rest grant unto him O Lord, and let perpetual light shine upon him.



### YEAR OF ST. JOSEPH

8 December 2020, to 8 December 2021



This painting, called "St. Joseph and the Child Christ" is in the Baroque style of art from the 17th century. It is one of many religious paintings by the famous Spanish artist, Bartolome Esteban Murillo. Here he portrays Joseph lovingly holding and protecting the child Jesus. Jesus gazes out upon the

viewer of the painting with a knowing look of awareness far beyond his age. He is holding Joseph's staff of lilies, a symbol of the purity and humility of Joseph. To bring attention to Jesus' vulnerable humanity, neither Joseph nor Jesus have halos.

*Pray that during this Year of St. Joseph, we may care for one another the way Joseph cared for Jesus, the Son of God.*

### **FOR THE HEALTH AND SAFETY OF ALL**

**\*\* IF YOU FEEL SICK PLEASE STAY HOME! \*\***

**WE MUST CONTINUE TO:**

**1-WEAR MASK**

**2-SOCIAL DISTANCE –SIX FEET**

**3-SANITIZE OUR HANDS BEFORE ENTERING OUR HALL CHAPEL**



PRAYER

PRAYER

DEVOTION TO OUR BLESSED MOTHER



In a pleasant valley of France there lies a little Town where, by the favor of God, lightning never strikes. This favor, unique in the world, dates to the time when the Church of Murat (Cantal) was burned by lightning, except for a wooden statue of the Virgin Mary. In 1493, and ever since, the Town

has been named Our Lady of Olives. The Virgin Mary is the Olive recalled in the scriptures (Sirach 24:14) by whose intercession the Town was protected.

PRAYER FOR THE SICK

The Way of the Heart

We pray that all those who suffer, may find their way in life, allowing themselves to be touched by the Heart of Jesus.

- Pope Francis-

FOR HEALING AND STRENGTH, KEEP THEM IN YOUR PRAYERS...

Susan Pegelow, Gloria Grapa, Tamayo Hanato, Cheryl Ono, Mary Bunao, Gary Whitaker, Linda Laskow, Caroline Smith, Liam Jones (age two), Hilda Sebastian, Dorothy Kelepolo, Tony Dias, Elizabeth Awa, Ruby Ann Kaho'onei, Johnny Koene, Robin Crusat, Charles Tripoli, Danny Burgess Jr., Linda Adkins, DeeDee Tripoli, Guy Miranda, Venancio Mendoza, Keiki San Filippo, Eddie Navas, Dottie Combs.



\*\*\*Call the office to add your loved one or yourself to the list of those needing prayer.

"Love consists not in feeling great things but in having great detachment and in suffering for the Beloved."

-St. John of the Cross

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Thank God... for the gift of Jesus in the Eucharist!

CALENDAR

Monday JULY 26 Sts. Joachim and Anne, Parents of the Blessed Virgin Mary Ex 32:15-24, 30-34 Mt 13:31-35

Tuesday JULY 27 Week-day Ex 33:7-11; 34:5b-9, 28 Mt 13:36-43

Wednesday JULY 28 Weekday Ex 34:29-35 Mt 13:44-46

Thursday JULY 29 St. Martha Ex 40:16-21, 34-38 Jn 11:19-27 or Lk 10:38-42

Friday JULY 30 Weekday Lv 23:1, 4-11, 15-16, 27, 34b-37 Mt 13:54-58

Saturday JULY 31 St. Ignatius of Loyola, Priest Lv 25:1, 8-17 Mt 14:1-12

Sunday AUGUST 1 Eighteenth Sunday in Ordinary Time Ex 16:2-4, 12-15 Eph 4:17, 20-24 Jn 6:24-35



"Prayer must often interrupt reading"

-St Bonaventure



**Seventeenth Sunday in Ordinary Time**

(July 25, 2021)

**Treasure Hunt**

1. What **Jewish feast** was approaching when Jesus fed the 5000?
2. Philip told Jesus that \_\_\_\_\_ days wages would **not** be enough to feed the crowd.
3. **Who** told Jesus that there was a boy in the crowd who had five barley loaves and two fish?
4. After the crowd ate, **how many** containers of leftovers did the disciples gather?
5. What did the crowd say to one another after they witnessed Jesus' miracle?
6. **Bonus**: Today's gospel is set in an area adjacent to the lowest freshwater lake on Earth. Give 2 or 3 biblical or modern-day **names** for this lake.

**Answers to last week's Treasure Hunt**

**16th Sunday in Ordinary Time**

**1-** what they did and what they taught; **2-** a deserted place; **3-** F (false); **4-** the crowd; **5-** sheep without a shepherd; **Bonus-** David, shepherd

**SAINT OF THE WEEK Feast Day July 28  
ST'S. NAZARIUS AND CELCIUS Died circa 68**



The story of Nazarius and Celsus, like that of other early martyrs, is rooted in legend. One legend says Nazarius was born in Rome, the son of a pagan army officer and Christian mother, who was taught by St. Peter himself. Because he was preaching Christianity in Milan during the first persecution of Emperor Nero, he was beheaded there with his young companion, Celsus. However, all that is factually known about them is that St. Ambrose discovered their bodies in Milan about 395 and had their relics enshrined there. The blood of Nazarius reportedly was still liquid and red in color when the remains were found.

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*Dear Padre,*

Previously, this column said Mass should be offered in several languages so everyone can participate. There's an alternative: the Latin Mass. In the past, all nationalities could attend and unite themselves to the sacrifice on Calvary without the barrier of the vernacular. There's one God and one Church. There should be one Mass.

Fundamentally, the Mass is meant to be inclusive, by its very nature! The primary purpose for eucharistic celebrations in both the ordinary form (vernacular) and extraordinary form (Latin) is to give glory to God in communion as God's people. This bears mentioning, since the Church's allowance of both forms of one Mass isn't meant to be divisive—although in practice, it can be. Jesus and his followers likely spoke Aramaic, so the earliest communal gatherings to break bread were celebrated in their native tongue. Likewise, the Mass in its early development was offered in the vernacular— Greek. When Latin became the pervasive language of the people, the Mass switched to Latin. Thus, Mass in the vernacular is not a "barrier." On the contrary, in allowing the Mass to be celebrated again in the language of the people, Pope Paul VI intended it "as a help in witnessing to and strengthening the unity of all" (**Promulgation of the Missale Romanum, 1970**). Our unity as believers in one God, one Church, and one Mass is predicated on far more than a uniform language.

Fr. Byron Miller, CSsR

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**A WORD FROM *Pope Francis***



[The Church] is not a fortress but a tent able to enlarge her space and give access to all. Either the Church "goes forth" or she is not a Church; either she is on a journey always widening her space so that everyone can enter, or she is not a Church. **GENERAL AUDIENCE, OCTOBER 23, 2019**

SERVICE

**ST. BENEDICT FOOD PANTRY**

The Food Pantry is open from 9:00 a.m. to 10:00 a.m. on every 2nd and 4th Friday of each month.

Next open for distribution on August 13, 2021.

**TIME—TALENT—TREASURE**



**Three ways to share what God has provided**