

STEWARDSHIP OF SERVICEFor Weekend of July 18, 2021**STEWARDSHIP OF TREASURE**

WEEK ENDING July 6 , 2021

MINISTRY SCHEDULE**Lectors:**

4:00 pm Penny Burgess & Georgia Goeas
 6:00 pm Kathy & Tee Jimenez
 8:00 am Marjorie Fujimoto & Carla Womack
 10:00 am Marvin Mariano & Felicity Mariano
 4:00 pm *Need Ushers*
 6:00 pm Lourdes & Galileo Mascarina
 8:00 am Karen Sheppard & Marjorie Fujimoto
 10:00 am Bala Ohana

Counters:

Laurene Ogata & Penny Burgess

*Thank you for your
Generosity!*

St. Benedict 4 pm	\$ 427.00
Attendance: Adults 20 Children 0	
St. John 6 pm	\$ 782.00
Attendance: Adults 19 Children 0	
St. Benedict 8 am	\$ 376.00
Attendance: Adult 35 Children 3	
St. Benedict 10 am	\$ 647.00
Attendance: Adults 37 Children 5	
Bldg Fund/Maint.—Restricted	\$ 0.00
Community Outreach —Restricted	\$ 135.00
Mailed/Delivered/PayPal Offering	\$ 100.00
Total Offertory	\$ 2,467.00

Custodial ↓

\$ 0

**Saturday, July 10, 2021**4:00 pm —SB Tamayo Hanato and Caroline Smith,
for healing

6:00 pm —SJB † Gloria Cantor

Sunday, July 11, 2021

8:00 am —SB Missa Pro Populo

10:00 am —SB Gordon Leslie, for healing

† Harold Looney

† Jane Cabilin

† Thelma Akiona

† Harold Akiona

Tuesday, July 13, 20217:00 am —SB George Kriegl, Special Intention
Matthew James, Spec. Intention**Saturday, July 17, 2021**

4:00 pm —SB Esteban Montes de Oca, for healing

† Louis & Dolores Halfman

6:00 pm -SJB † Avelina Cubelo

Heidi— for healing

FOR YOUR INTENT IONS

Mass Request forms are available at the church entrance. The usual stipend is \$10 or more. You may place it in the collection or mail to the office. You may also submit via PayPal through our website at: thepaintedchurchhawaii.org

BY FATHER JAMES LENTINI

REFLECTING ON THE BLESSED SACRAMENT
(Part Eleven)

Wholly Communion. Okay, so that’s what “the Eucharist” means. But, you may wonder, isn’t Holy Communion also the Eucharist? Strictly speaking, the answer is no. Holy Communion is something much more specific: it is not merely the Eucharist, it is the reception, the receiving, of the Eucharist. To use a royal analogy, the royal crown (not the soda, the headgear) is a crown; when a King or Queen is crowned with it, it is called ,coronation.’ Coronation, while related to the crown, is not the crown, it is the reception of the crown. So, too, Holy Communion, while related to the Eucharist, is not the Eucharist; it is its reception. Thus the Eucharist in its ministration to the faithful is called ,Holy Communion.

Some Extraordinary People. Related to this distinction is the name given to the lay faithful commissioned to assist in distributing Holy Communion during Mass. The folks, who are commissioned to assist the clergy, on an extraordinary basis, are commonly called “Eucharistic Ministers”—but that is imprecise colloquial short-hand. These folks are strictly directed to assist in the distribution of “Holy Communion” (i.e., as mentioned, this is the Eucharist being received by the faithful). Thus, the titles of these lay-faithful assistants are, “Extraordinary Ministers of Holy Communion.” That is right and just: on an extraordinary (as needed) basis, these folks minister “Holy Communion” to the faithful. This is why, among other reasons, the Church a few years back clarified that these faithful ministers do not purify sacred vessels (that’s left to sacred ministers) – their role is specifically, and only, to distribute Holy Communion.

(to be continued next week)