



St. Benedict Catholic Church

July 17, 2022

Sixteenth Sunday in Ordinary Time

Come On In!



Hospitality has been defined as entertaining your guests and caring for their needs. It is a gracious custom. However, in some ancient communities it was necessary for survival. Travelers were vulnerable to the climate and topography of an unfamiliar area, as well as to its inhabitants. Every stranger was a potential enemy. Conversely, the traveler might be a thief, murderer, or a spy sent ahead to reconnoiter his enemies. People had to be on their guard, and travelers

never really knew how others would receive them. They could be robbed by their host, captured, enslaved, or even put to death. "The Lord said to her... 'Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part.'" To guarantee protection on all sides, a certain protocol of hospitality had to be presumed and observed. The host was expected to treat all travelers as guests, not as potential enemies. Such treatment was thought to neutralize any threat to the household. The traveler was expected to act as a guest rather than a threat, accepting the generosity of the host for necessary food, drink, and shelter. Such hospitality was a temporary arrangement, but it assured everyone of a degree of safety. We see traces of this custom in the first reading from Genesis. Surprise! The visitors were no ordinary travelers. They were messengers from God. In the Gospel reading, Jesus was a guest in the home of Martha and Mary. Their hospitality flowed from love, not social custom. Furthermore, he was no ordinary traveler. Both readings encourage us to practice hospitality. You never know who might appear as a guest.

Diane Bergant, CSA

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MISSION CHURCH:

ST. JOHN THE BAPTIST

Kealakekua

WEEKEND MASSES

St. Benedict Hall, Honaunau

Saturday 4:00 p.m.

Sunday 8:00 a.m.

Sunday 10:00 a.m.

St. John the Baptist

Saturday 6:00 p.m.

WEEKDAY MASSES

St. Benedict Honaunau

7:00 a.m. Tuesday,

Thursday & Friday

St. John the Baptist

Wednesday 7:00 a.m.

PASTOR

Rev. Siegfred Dosdos

BUSINESS MANAGER

Susan Keen

OFFICE STAFF

Penny Burgess

RELIGIOUS EDUCATION

Edwina Fujimoto

YOUTH & YOUNG ADULT

Edwina Fujimoto

MUSIC DIRECTOR

Ariel Hadap

FOOD PANTRY

Francisco and Debra Javar

For Reflection

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☼ *How might you offer your services to open-door projects of your parish*
☼ *Most of us trace our family history back to immigration. How have you benefited from that form of hospitality*

TODAY'S READINGS

First Reading: They asked, "Where is your wife Sarah?" [Gn 18:1-10a](#)

Psalm: He who does justice will live in the presence of the Lord. [Ps 15:2-3, 3-4, 5](#)

Second Reading: It is Christ in you, the hope for glory. [Col 1:24-28](#)

Gospel: "Mary has chosen the better part." [Lk 10:38-42](#)

OFFICE HOURS: Monday thru Friday 9:00 a.m. to 3:00 p.m.

The office is closed on holidays and weekends.

BULLETIN: Articles and photos (with caption) for the bulletin must be *emailed* to st.benedict@rcchawaii.org Submission deadline: **TUESDAY at 5:00pm.**

WEBSITE: thepaintedchurchhawaii.org

HOSPITALITY



ALOHA AND WELCOME HOME

COVID-19 PROTOCOLS

***IF YOU ARE FEELING ILL OR HAVE OUTWARD SYMPTOMS PLEASE STAY HOME! ***

MASKS ARE NOW OPTIONAL.

Safe distance is no longer required in Church or in meeting places. Food can be shared only if served by designated persons wearing masks or if individually pre-packaged.

Exposed (close contact) to COVID-19 is defined as being within 6 feet of a person with COVID-19 for 15 minutes or more over a 24-hour period (regardless of mask use).

SACRAMENTS

Funerals may now take place again in St. Benedict Hall Chapel according to the same guidelines as weekend Masses, i.e. following all health and safety precautions. Please contact the office for most current guidelines.

Baptisms may take place according to the same guidelines as weekend Masses. They will be done in such a way that the same water is not poured on more than one person or stored in the font after use.

Sacrament of Reconciliation

At this time Father Sieg is available for Confessions by appointment, observing all proper precautions. Call the office 328-2227.

Eucharist to Homebound and Hospitalized

Call the office to arrange for a visit from a priest or an Extraordinary Minister of Holy Communion.

A WORD FROM Pope Francis

Jesus' response to Martha—when he tells her that there is only one thing that needs to be done—finds its full significance in reference to listening to the very word of Jesus...If we go to pray, for example, before the crucifix, and we talk, talk, talk, and then we leave, we do not listen to Jesus.

ANGELUS, JULY 17, 2016

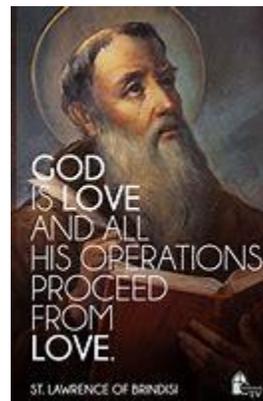


Prayer in Honor of St. Lawrence of Brindisi

Almighty God,
for the glory of Your Name
and the salvation of souls,
You conferred upon St. Lawrence,
the spirits of counsel and fortitude.
Grant us, in the same Spirit,
to know what we are to do,
and through his prayers,
to do what we have come to know.
We ask this through Our Lord Jesus
Christ, Your Son,
Who lives and reigns with You and
the Holy Spirit,
God, forever and ever.

Amen.

SAINT OF THE WEEK— DOCTOR OF THE CHURCH ST. LAWRENCE OF BRINDISI—Feast Day July 21



Lawrence of Brindisi was born July 22, 1559 of Italian Parents who named him Julius Caesar (Caesare in Italian). After their early deaths, he was educated by his uncle at the College of St. Mark in Venice. He had a gift for languages and learned Latin, Hebrew, Greek, German, Bohemian, Spanish, and French. He entered the Capuchin Franciscan Order in Venice at age

16, studied at University of Padua and was ordained a priest at 23. Pope Clement VIII requested that he preach to the Jews in Italy and the rabbi's thought he was a Jew who had become Christian because of his knowledge of Hebrew. He converted many Jews. Because of his brilliance and compassion, he was made Major Superior of the Capuchins in Tuscany. He was made papal emissary and peacemaker and eventually went to Lisbon to meet with the King of Spain where he became seriously ill and died on his 60th birthday, July 22, 1619.

PRAYER

DEVOTION TO OUR BLESSED MOTHER



**Our Lady,
Mediatrix of
All Graces**
May the kind
intercession of Thy
Immaculate Mother
and ever-Virgin Mary
aid us, O Lord, that
having been
continually blessed
with her
favours, we may be
freed from all danger
and enjoy peace
through her kind
prayers.

Pray the Rosary Daily

PRAYER FOR THE SICK
Heavenly Father, we lift up all those who are facing various illnesses. Give them the hope and courage they need today and every day. Comfort their pain, calm their fears, grant them healing, according to Your will. Keep them in Your loving care, and surround them with Your peace.

**FOR HEALING AND STRENGTH,
KEEP THEM IN YOUR PRAYERS...**
Carol Crusat, Ron & Susan Pegelow, Henry Borges, Ken Norin, Jim Shrewsbury, Declan Garner, Emily Griego, Jeanette Laris, Finnan Sambursky, Gwen McKinney, Rafael Ramirez, Tamo Wong, Jeffrey Crusat, Robin Crusat, Cheryl Ono, Michelle Paopao-Skillern, William Anderson, Linda Adkins, Gloria Grapa, Mary Bunao, Tamayo Hanato, Caroline Smith, Hilda Sebastian, Dorothy Kelepolo, Lionel Gaspar, Elizabeth Awa, Ruby Ann Kaho'onei, Johnny Koene, Linda Laskow, Keiki San Filippo, Dottie Combs. *
Call the office to add your loved one or yourself to the list of those needing prayer.

*An Act of Spiritual
Communion*

*My Jesus,
I believe that
You are present I
n the Most Holy
Sacrament.
I love You
above all things,
and I desire
to receive You
into my soul.
Since I cannot
at this moment
receive You
sacramentally,
come at least
spiritually into my
heart.
I embrace You
as if You were
already there and
unite myself
wholly to You.
Never permit me
to be separated
from You.
Amen*

*Thank God ...
for the gift of Jesus
in the Eucharist!*

CALENDAR

Monday JULY 18 Weekday
Mi 6:1-4, 6-8 Mt 12:38-42

Tuesday JULY 19 Weekday
Mi 7:14-15, 18-20 Mt 12:46-50

Wednesday JULY 20
Weekday Jer 1:1, 4-10 Mt 13:1-9

Thursday JULY 21 Week-
day Jer 2:1-3, 7-8, 12-13
Mt 13:10-17

Friday JULY 22 St. Mary
Magdalene Sg 3:1-4b or 2
Cor 5:14-17 Jn 20:1-2, 11-18

Saturday JULY 23 Week-
day Jer 7:1-11 Mt 13:24-30

Sunday JULY 24 Seven-
teenth Sunday in Ordinary
Time Gn 18:20-32 Col 2:12-14 Lk 11:1-13





**Sixteenth Sunday
in Ordinary Time**

[Genesis 18:1-10]
[Luke 10:38-42]

July 17, 2022

Treasure Hunt

1. In this week's First Reading and Gospel, Abraham and Martha **w**_____ travelers and offer them **r**_____ and **h**_____.
2. The aging Abraham had long petitioned God for _____; Martha asks the Lord to _____.
3. When we refer to someone as a "**Martha**", what quality or qualities are we attributing to the person?
4. Mary is unlike her sister, Martha, in that she **I**_____ to the Word of God and thereby opens herself to His **G**_____.
5. **What** opens Abraham's eyes to the realization that the "travelers" are the divine presence of God?

Bonus: In Hebrew times, what was the terebinth of Mamre? Approximately where was it located?""?

**Answers to last week's Treasure
Fifteenth Sunday in Ordinary Time**

-1- lawyer, Good Samaritan; -2- "Who is my neighbor?"; -3- he was stripped, beaten and left for dead; -4- they passed by without helping the injured man; -5- the Jew felt contempt for the Samaritans; yet it was a Samaritan who did the right thing; -6- "Love your neighbor as yourself."

WORDS OF THE HOLY FATHER

In this scene of Mary of Bethany at Jesus' feet, Saint Luke shows the prayerful attitude of the believer, who is able to be in the Teacher's presence to listen to him and be in harmony with him. It means pausing a few minutes during the day to gather yourself in silence, to make room for the Lord who 'is passing' and to find the courage to stay somewhat 'on the sidelines' with him, in order to return later with serenity and strength, to everyday matters. Commending the conduct of Mary, who "has chosen the good portion" (v. 42), Jesus seems to repeat to each of us: "Do not allow yourselves to be overwhelmed by things to do, but first and foremost listen to the Lord's voice, in order to properly carry out the tasks that life assigns to you". (Angelus, 21 July 2019)

Dear Padre,

Especially in the summertime, parishioners come to Mass dressed quite casually. Some wear shorts, sandals, old jeans, or gym shoes. What is proper church attire? When I was a child, my father always wore a dress shirt and tie to church, my mother wore a dress, and my eight siblings and I were also impeccably dressed. Times have changed. We're a more casual society. That said, I think it's good for people to dress up for Mass. Parents need to set an example for their children and get into the habit of wearing their "Sunday best"—even if it's Saturday evening. The Church, being universal, doesn't have an official dress code. "Appropriate attire" for the jungles of Brazil is different from that in New York City. We must be sensitive to culture and to financial situations. Also, what is inappropriate for Easter Sunday may be fine for a Saturday teen Mass. Although not a mandate, in 2006 the US bishops issued a statement with suggestions for Mass attire: "As Christians we should dress in a modest manner, wearing clothes that reflect our reverence for God and that manifest our respect for the dignity of the liturgy and for one another" ("Happy Are Those Who Are Called to His Supper"). We should speak up when someone is dressed inappropriately, but do so in a kind, nonjudgmental manner. A sign in the back of church or an announcement in the bulletin may be a better alternative. Try something like, "Summer is here, but remember when you dress for Mass that church isn't the beach." We show respect at church events by our participation and in the way we dress.

Fr. Patrick Keyes, CSsR
Sundaybulletin@Liguori.org

SERVICE

ST. BENEDICT FOOD PANTRY

The regular St. Benedict Food Pantry schedule continues to be the 2nd and 4th Fridays from 9 am to 10 am.

Next open on Friday, July 22, 2022.

"THE MASS IS VERY LONG AND TIRESOME UNLESS ONE LOVES GOD."

— G.K. Chesterton