



St. Benedict Catholic Church

Sunday December 29, 2019

The Holy Family of Jesus, Mary and Joseph



PARISH:
ST. BENEDICT, Honaunau
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MISSION CHURCH:
ST. JOHN THE BAPTIST
 Kealakekua

WEEKEND MASSES
St. Benedict, Honaunau

Saturday 4:00 p.m.
 Sunday 7:15 a.m.

St. John the Baptist
 Kealakekua

Saturday 6:00 p.m.
 Sunday 9:30 a.m.

WEEKDAY MASSES

St. Benedict, Honaunau
 7:00 a.m. Tues., Thurs. & Friday
St. John the Baptist Kealakekua
 7:00 a.m. Wednesday

PASTOR

Rev. Siegfred Dodos

DEACON

Craig Camello

BUSINESS MANAGER

Susan Keen

OFFICE STAFF

Penny Burgess

GROUNDS & MAINTENANCE

Peter Estoy

RELIGIOUS EDUCATION

Edwina Fujimoto

YOUTH & YOUNG ADULT

Edwina Fujimoto

MUSIC DIRECTOR

Ariel Hadap

FOOD PANTRY

Francisco and Debra Javar

HOLY FAMILY PRAYER

God, our Heavenly Father, you call all peoples to be united as one family in worshipping you as the one and true God. You willed that your Son become man, giving him a virgin mother and a foster father to form the Holy Family of Nazareth.

We pray : may the Holy Family of Jesus, Mary and Joseph, image and model of every human family unit walk in the spirit of Nazareth and grow in the understanding of its particular mission in society and the church. May our families be living cells of love, faithfulness and unity, thus reflecting God's covenant with humanity and Christ's redeeming love for his Church.

Jesus, Mary and Joseph protect our families from all evil; keep us, who are away from home, one in love with our dear ones.

TODAY'S READINGS

USCCB Daily Readings

First Reading: ...kindness to a father will not be forgotten, firmly planted against the debt of your sins... (Sir 3:2-6, 12-14)

Responsorial Psalm: Blessed are those who fear the Lord and walk in his ways. (Ps. 128)

Second Reading: ...and let the peace of Christ control your hearts, (Col 3:12-21)

Gospel: "Rise, take the child and his mother, flee to Egypt..." (Mt 2:13-15, 19-23)

OFFICE HOURS: Monday thru Friday 9:00 a.m. to 3:00 p.m.

The office is closed on holidays and weekends.

BULLETIN: Articles and photos (with caption) for the bulletin must be **emailed** to st.benedict@rcchawaii.org **Submission deadline: TUESDAY at 5:00pm.**

WEBSITE: thepaintedchurchhawaii.org

HOSPITALITY



ALOHA AND WELCOME HOME

We welcome all visitors this weekend, and hope you will enjoy being part of our liturgical celebration. If you are living here, we invite you to become a member of our parish family. You may register by coming to our Parish Office during the week or by calling us at (808) 328-2227. There are also registration forms at the entry of the church.

“Therefore welcome one another as Christ has welcomed you, for the glory of God.”
Romans 15:7

WELCOME OUR LADY INTO YOUR HOME

This week Father Sieg will be commissioning the Marjorie Fujimoto Ohana to take the “traveling statue” of the Blessed Virgin home where they will pray the rosary daily. If you would like to take part in this special devotion, please sign up at the back of Church.

“The family that prays together stays together.”
-Fr. Patrick Payton

SACRAMENT OF RECONCILIATION

Father Sieg will be available to hear confessions 20 minutes before each of the weekend Masses or by appointment.

EUCARIST TO HOMEBOUND OR HOSPITALIZED

Call the office to make arrangements for a visit from a priest or an Extraordinary Minister of Holy Communion.

*Thank God...
 for the gift of Jesus in the Eucharist!*

JOYFULLY WE WELCOME...

Congratulations to Mason Thayer Morrell, son of Clayton and Rina (Lomongo) Morrell. Mason received the Sacrament of Baptism on December 22, 2019.

FELLOWSHIP SUNDAYS

We continue with our Coffee, Snacks and Conversation Fellowship after Sunday Mass. It has been successful. We have the first and third Sundays at St. John Mission and 2nd and 4th Sundays at St. Benedict. Bring snacks if you want. Your joining in our fellowship can be part of your stewardship of time. Come, and be happy stewards!!



ENGLISH TUTORING OFFERED

Beginning January 27, 2020, Monday and Wednesday evening, ESL (English) classes will be given at Konawaena High School. See or call Georgia Goetas (895-0156) ASAP for information and a brochure.


**SOLEMNITY OF MARY, MOTHER OF GOD
 NEW YEARS DAY**

On Wednesday, January 1st, there will be a Mass at St. John the Baptist Mission Church in celebration of the Solemnity of Mary, Mother of God. Everyone is encouraged to come and to dedicate the new decade of the ‘20’s to our Blessed Mother and ask for her intercession for peace and tranquility in our hearts and in our world.

“Always stay close to this Heavenly Mother, because she is the sea to be crossed to reach the shores of Eternal Splendor.”

-Saint Padre Pio, 1887-1968 AD

COMING WEEK AT A GLANCE / PARISH CALENDAR

MON 12/30	TUES 12/31	WED 1/01/2020	THUR 01/02	FRI 01/03	SAT 01/04	SUN 01/05
No Masses <i>Father’s Day Off</i>	7 am Mass St. Benedict Office Closed	8 am Mass St. Benedict Solemnity of Mary, Mother of God No 7AM Mass Office Closed	7am Mass at St. Benedict 7pm Holy Hour –St. John Mission	7am Mass St. Benedict	4pm: Mass St. Benedict 6pm Mass St. John Mission	7:15 am Mass St. Benedict 9:30 am Mass St. John Mission
*Cruise Ship: Crystal Symphony		*Cruise Ship: Pride of America				



PRAYER

DEVOTION TO OUR BLESSED MOTHER



As a spiritual devotion to Mary, our Blessed Mother and the Patron Saint of the U.S., the Rosary and the Litany of the Blessed Virgin Mary are prayed at approximately 35 minutes before all weekend Masses at St. Benedict and St. John. Join in this powerful prayer to our Mother who intercedes for us.

PLEASE PRAY FOR HEALING AND STRENGTH FOR:

Ruby Ann Kaho'onei, Chickie and Tony Dias, Phyllis Blank Leathead, Marya M., Rodney Crusat, Davies Lynn Carstens, Charles Tripoli, Dolly Primacio, Danny Burgess, Helen Doria, Linda Adkins, DeeDee Tripoli, Robin Crusat, Guy Miranda, Stephen Texeira, Venancio Mendoza, Alexi Veloso, Keiki San Filippo, Michael Suber, Bobbie and Eddie Navas, Theresa Flemming. Call the office to add your loved one or yourself to the list of those needing prayer.

PRAYER FOR HEALING

Almighty God, You are powerful and strong. You are the creative force behind all that is. You are the energy that flows through us all. I willingly believe Your strength is bigger than the weaknesses we may feel. I believe you can heal them. If it be Your will, Lord, we ask You to heal us, our families and our friends. Provide peace and comfort to those in need of it, in Your mercy. Amen.

FIRST THURSDAY HOLY HOUR

On Thursday, January 2, 2020, at 7:00 p.m., join us for Adoration of the Blessed Sacrament, with Benediction. There is no way better to spend an hour, than with Jesus.

THE REAL PRESENCE OF CHRIST

By the power of the Holy Spirit, Christ is present in the proclamation of God's Word, in the Eucharistic assembly, in the person of the priest, but above all and in a wholly unique manner in the Eucharist. "This presence is called 'real'—by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is

FAITH FORMATION

presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present" (CCC, no. 1374, citing Pope Paul VI, *Mystery of Faith*, no. 39). Since the Middle Ages, the change of bread and wine into the Body and Blood of Christ has been called "transubstantiation." This means that the substance of the bread and wine is changed into the substance of the Body and Blood of Christ. The appearances of bread and wine remain (color, shape, weight, chemical composition), but the underlying reality—that is, the substance—is now the Body and Blood of Christ. The Real Presence of Jesus Christ endures in the consecrated elements even after the Mass is ended. Once Communion has been distributed, any remaining hosts are placed in the tabernacle. If any of the Precious Blood remains, it is reverently consumed. The hosts are reserved to provide Communion for the sick, Viaticum (Communion for the dying), and to allow the faithful to worship Christ in the reserved Sacrament and to pray in his presence. As a sign of adoration, Latin Catholics genuflect to the Real Presence of Jesus Christ in the tabernacle or genuflect or kneel when the Blessed Sacrament is exposed for prayer. Eastern Catholics show their reverence by a profound bow rather than a genuflection: "It is for this reason the tabernacle should be located in an especially worthy place in the Church and should be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament" (CCC, no. 1379). With the passage of time, reverent reflection led the Church to enrich its Eucharistic devotion. Faith that Jesus is truly present in the Sacrament led believers to worship Christ dwelling with us permanently in the Sacrament. Wherever the Sacrament is, there is Christ, who is our Lord and our God. Such worship is expressed in many ways: in genuflection, in adoration of the Eucharist, and in the many forms of Eucharistic devotion that faith has nourished. The Eucharistic Liturgy contains the entire treasure of the Church since it makes present the Paschal Mystery, the central event of salvation. Eucharistic adoration and devotion flow from and lead to the Eucharistic Liturgy, the Mass.

FOOD PANTRY

The Food Pantry is open from 9:00 a.m. to 10:00 a.m. on **every 2nd and 4th Friday** of the month. Thank you to everyone who continues to support our Food Pantry, with monetary or food donations, or volunteering your time. Next open for distribution on Friday, January 10, 2019.

CHURCH CLEANING MINISTRY

January 4, 2020 —St. Benedict: Peter.

St. John: Wynn Hanato-Smith and Anastacia Abellera. We appreciate all of you who labor faithfully to keep our churches clean, and...
...if you are able to join any of the church cleaning groups, please contact Ramona Ciriaco at 756-2943. **More volunteers are needed!**

MAHALO FOR YOUR FRUIT DONATIONS!!

Thank you to everyone who continues to donate fruit to our gift shop. We are grateful for all. The tourists love the abundance of your tropical farm produce. Your continued generosity is very much appreciated.

HELP YOUR PARISH!!!

It is high season for visitors. Come to the Painted Church and greet them. Remember the Pillar of Hospitality. Talk to Father or anyone on the Stewardship Committee or call the office. Bus tour days will be posted on the "week at a glance" schedule in the bulletin. That is when we really need your presence. We need to get serious about fund-raising for our treasured Painted Church, like giving one hour a day, or one day a week, or one week per month. Whatever you are able to do would be a tremendous help. The more, the merrier!!

**WHAT DO YOU THINK?
CAN YOU MAKE A
NEW YEAR'S RESOLUTION
TO HELP YOUR
PARISH?**

Try it! You might like it!
Any amount of time you can spend is appreciated

Dear Padre,

December 29, 2019

I've heard priests tell stories about Jesus' childhood, the Blessed Virgin, St. Joseph, and St. Anne that aren't in the Bible. Where do these stories come from? The Bible as we know it—a definitive collection of sacred texts as the word of God—came together in the fourth and fifth centuries. The same God that inspired authors to record his divine word also inspired the books of the Bible to be collected during the first centuries of Christianity. As such, the Bible itself is formed by tradition. Ancient texts, other than those officially accepted as fulfilling revelation (like Scripture), existed in the Church's early centuries. These are known as noncanonical sources. Many of the stories you hear, especially about the people you mention, come from those sources. In the Church's infancy, people were eager to hear as much as they could about Jesus and his family. In response, many stories about Jesus' childhood and family members were collected in a variety of written accounts—including the Protoevangelium, or gospel of James from the year 145 (not to be confused with the New Testament's Letter of James). Although they weren't included in the canon of the Bible, they became sources for stories passed from generation to generation that were accepted as a part of our tradition. For example, information about Mary's parents, including their names, Joachim and Anne, were derived from non-canonical texts. These sources may add color and flavor to our faith and devotion. But ultimately, everything we need for salvation is revealed in the Scriptures.

—*The Redemptorists*

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The Christian home is the place where children receive the first proclamation of the faith. For this reason the family home is rightly called "the domestic church," a community of grace and prayer, a school of human virtues and of Christian charity. (CCC, 1666).