

STEWARDSHIP OF SERVICE

For Weekend of May 16, 2021

STEWARDSHIP OF TREASURE

WEEK ENDING May 2, 2021

MINISTRY SCHEDULE

Lectors:

4:00 pm Penny Burgess & Georgia Goeas
6:00 pm Kathy & Tee Jimenez
8:00 am Corinne Kelley & Carla Womack
10:00 am Marvin Mariano & Felicity Mariano

Ushers & Greeters:

4:00 pm *Need Ushers*
6:00 pm Lourdes & Galileo Mascarina
8:00 am Karen Sheppard & Marjorie Fujimoto
10:00 am Bala Ohana

Counters:

Ruth Fernandez, Lisa Koene, Mike Tom, Cammy Yeaman

BY FATHER JAMES LENTINI

REFLECTING ON THE MOST BLESSED SACRAMENT DURING THIS MOST BLESSED SEASON OF EASTER (Part Three)

Meanwhile 13 Centuries Later... Step 2: Let's get into the way-back machine again and this time we'll set the dial for 33AD. On the night before Christ was crucified he gathered with His Apostles in the Upper Room on the occasion of would have looked like a Passover feast, Christ did something different. He took bread, broke it and gave it to His disciples, telling them that "this is my Body" and then took a chalice filled with wine and told His disciples, "this is the cup of my Blood." He then shared this with them and gave them the admonition to continue to do this often, and do it "in memory of me." Christ has His "Last Supper," and the next day he makes the ultimate sacrifice for us, His people for whom he has a Passion (a great love); on the cross, he freely sacrifices His Body and sheds His Blood for us. That Sacrifice is the perfect Sacrifice: Christ is Priest (the offerer of the Sacrifice), and the victim (the Sacrifice itself). God, in the person of Christ, offered himself for us that we might live. Thus, that breach in the relationship between God and man that started in the Garden of Eden by the disobedience of Adam and Eve, would be once – and for all – healed. That death would no longer be the final word and the gates of heaven – closed by man's disobedience -- would be opened again.

That was Ten, This is Now.

Now, for the connection between what happened in Egypt with the Jews at Passover and Christ's sacrifice which we re-present at Mass. The Sacrifice of Christ on the Cross, which happened in connection to the time of Passover,

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THANK YOU FOR YOUR GENEROSITY



St. Benedict 4 pm	\$ 387.00
Attendance: Adults 17 Children 0	
St. John 6 pm	\$ 272.00
Attendance: Adults 19 Children 4	
St. Benedict 8 am	\$ 556.00
Attendance: Adult 26 Children 3	
St. Benedict 10 am	\$ 560.01
Attendance: Adults 30 Children 3	
Bldg Fund/Maint.—Restricted	\$ 110.00
Community Outreach —Restricted	\$ 283.00
Mailed/Delivered/PayPal Offering	\$ 60.00
Total Offertory	\$ 2,228.01.

Custodial ↓

Diocesan Priest Retirement Fund

\$ 560.00



Sunday, May 9, 2021

8:00 am —SB Missa Pro Populo

Tuesday, May 11, 2021

7:00 am- SB Lindsey Morgan VanZile, birthday

FOR YOUR INTENT IONS

Mass Request forms are available at the church entrance. The Faithful can make a free will offering. You may place it in the collection or mail to the office. You may also submit via PayPal through our website at: thepaintedchurchhawaii.org

(continued from previous column)

parallels, fulfills and – as they would say today – puts context to what God did for Jews in ancient Egypt.

- In the original Passover the Jews were freed from slavery to the Egyptians; in the new and improved Passover, mankind is freed from slavery to sin (just as Adam condemned man's relationship with God by his abject disobedience, Jesus Christ – sometimes called the New Adam—restored that relation to God and His Kingdom by His abject obedience, even unto death.

(To be continued next week)

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