

STEWARDSHIP OF SERVICE

For Weekend of June 13, 2021

MINISTRY SCHEDULE

Lectors:

4:00 pm Karen Sacilowski & Lisa Koene
6:00 pm Jesse Lomongo & Victoria Mc Loughlin
8:00 am Hawaiian Mass Group
10:00 am Angie Tabieros & Marites Bala

Ushers & Greeters:

4:00 pm *Need Ushers*
6:00 pm Lourdes & Galileo Mascarina
8:00 am Karen Sheppard & Marjorie Fujimoto
10:00 am Bala Ohana

Counters:

Laurene Ogata & Penny Burgess

STEWARDSHIP OF TREASURE

WEEK ENDING May 30, 2021

THANK YOU FOR YOUR GENEROSITY



St. Benedict 4 pm	\$ 195.00
Attendance: Adults 26 Children 0	
St. John 6 pm	\$ 225.00
Attendance: Adults 13 Children 1	
St. Benedict 8 am	\$ 573.00
Attendance: Adult 21 Children 3	
St. Benedict 10 am	\$ 390.00
Attendance: Adults 34 Children 6	
Bldg Fund/Maint.—Restricted	\$ 60.00
Community Outreach —Restricted	\$ 225.00
Mailed/Delivered/PayPal Offering	\$ 1,225.00
Total Offertory	\$ 2,893.00.
Custodial ↓ Diocesan Priest R.F.	\$250.00



Saturday, June 5, 2021

4:00 pm —SB † Louis La Solsa
6:00 pm —SJB † Preston Grace
Steven Texeira, for healing

Sunday, June 6, 2021

8:00 am —SB Missa Pro Populo
10:00 am —SB Teresa Aiello, healing and birthday

Tuesday, June 8, 2021

7:00 am —SB Colleen Landi, Special Intention

Thursday, June 10, 2021

7:00 am —SB Colotto & Hermann Families
Special Int., Anniversary

Friday, June 11, 2021

Buddy & Evelyn and Karen Oleson, Special Intention

FOR YOUR INTENTIONS

Mass Request forms are available at the church entrance. The usual stipend is \$10 or more. You may place it in the collection or mail to the office. You may also submit via PayPal through our website at: thepaintedchurchhawaii.org

of a giant tabernacle until all of the “Eucharist” could be consumed. Oh, where to begin? Let’s start with the key point: This never happened. And even if this did happen, no valid consecration would have occurred because the proper minister did not have the intention of the Church.

(to be continued next week)

BY FATHER JAMES LENTINI

REFLECTING ON THE MOST BLESSED SACRAMENT

(Part Seven)

The Church, following the command of Christ to “do this in memory of me,” continues to re-present that event which is inextricably connected to His death and resurrection. Following the recitation of these words over the elements (and the Holy Spirit having been invoked previously in the Ritual), the bread and wine that the eye still sees (sometimes called the Sacred Species), are, in reality, no more. What is substantially, truly and actually present are the Body, Blood, Soul and Divinity of Christ.

Prim and Proper. So, with all of the above in mind, one might wonder, “Can’t I just get bread and wine and say the word and have the Eucharist in my home?” No! In order for the Eucharist to be confected, the proper minister, a Priest (or Bishop) – one who is ordained to offer Sacrifice – must make the Sacrificial offering. The ordained Priest stands in the person of Christ (in persona Christi). Thus when [Fr. Sieg] says, “Take this all of you... this is my body” it is Christ speaking, it is Christ re-presenting the offering of his Body and Blood.

Magic, Man? And finally, after having the proper form, proper matter and proper minister, there is one other essential element: The proper minister must also have the proper intention, namely, the intention of the Church. What does that mean? Well, let me tell you about an urban legend from a few years ago – completely untrue, but repeated endlessly. The legend said that some priest in the Midwest went wiggly, and said words of consecration inside a bakery truck and consecrated tons of bread which became the Body of Christ. Further, the urban legend stated, the Church then had to take the truck and reserve it as sort

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