STEWARDSHIP OF SERVICE

For Weekend of July 11, 2021

MINISTRY SCHEDULE

Lectors:

4:00 pm Karen Sacilowski & Lisa Koene

6:00 pm Jesse Lomongo & Victoria McLoughlin

8:00 am Hawaiian Mass Group

10:00 am Angie Tabieros & Marites Bravo-Bala

Need Ushers 4:00 pm

6:00 pm Lourdes & Galileo Mascarina

Karen Sheppard & Marjorie Fujimoto 8:00 am

10:00 am Bala Ohana

Counters:

Ruth Fernandez, Cammy Yeaman, Mike Tom, Lisa Koene

BY FATHER JAMES LENTINI

REFLECTING ON THE BLESSED SACRAMENT

(Part Eleven)

Thanks Be to God. So, let's clarify: the Eucharist is the name of the Sacrament of Christ's Body and Blood. There are seven Sacraments in the Church, the most blessed of which is the Sacrament of the Eucharist. The word "eucharist" comes from a Greek word meaning "thanksgiving." Thus, in ancient Greece, any kind of thanksgiving would be "eucharist." However, we're not in ancient Greece, and the "thanksgiving" we are speaking of is a very specific thanksgiving. It is the thanksgiving for Christ's sacrifice for us which makes present to us his person, his Body and Blood. Thus, since this is not just any ol' "thanksgiving" but a quite specific "thanksgiving," we do not call this Sacrament "Eucharist" we call it "the Eucharist" (or ,"the Holy Eucharist", or ,the "Most Blessed Sacrament of the Eucharist"). In the case of "the Eucharist" that "the" becomes dare I say – an article of faith.

Who's that Girl? To put this into a pop cultural perspective: the 1960s TV sitcom starring actress Marlo Thomas was called "That Girl" not "Girl" or "Some Girl." It wasn't about any girl; it was about that one. So, too, the Eucharist should never, except in perhaps the most metaphysical consideration, be called "Eucharist." Do you hear some folks say just "Eucharist?" Indeed. We also hear people saying "ain't," but that doesn't make it right. I have actually invoked a term to describe this removal of the "the" in front of the Eucharist by folks: I call it article-erasing. Folks that engage in article-erasing eliminate the article "the" and thus, intentionally or unintentionally, make the Eucharist a more vague or abstract thing. But the Eucharist, in truth, is neither vague nor is it abstract; it is a Sacrament; it is a specific form of thanksgiving. For us as Catholics, it's.

STEWARDSHIP OF TREASURE

WEEK ENDING June 27, 2021

Thank you for your Generosity!



St. Benedict 4 pm	\$	197.00
-------------------	----	--------

Attendance: Adults 17 Children 0

St. John 6 pm \$ 1,462.00

Attendance: Adults 24 Children 1

392.00 St. Benedict 8 am

Attendance: Adult 31 Children 2

St. Benedict 10 am 960.00

Attendance: Adults 60 Children 6

\$ 50.00 Bldg Fund/Maint.—Restricted

\$ 0.00 Community Outreach –Restricted

Mailed/Delivered/PayPal Offering \$ 50.00

Total Offertory \$ 3,111.00

Custodial ↓

\$0



Saturday, July 3, 2021

4:00 pm -SB Healing for those suffering from Coronavirus

6:00 pm –SJB † Sofronia N. Olorvida

Sunday, July 4, 2021

8:00 am -SB Missa Pro Populo

10:00 am—SB † Hallie Akioka, †Keith Akioka and **†**Shirley Akiona

Tuesday, July 6, 2021

7:00 am—SB Sophie DyBuncio, for healing

Thursday, July 8, 2021

7:00 am—SB Tess, Jamie, and JC Barcelon

Friday, July 9, 2021

7:00 am—SB Gary Woodard

Saturday, July 10, 2021

4:00 pm—SB Tamayo Hanato and Caroline Smith, for healing

6:00 pm—SJB **†** Gloria Cantor

Sunday, July 11 2021

>>>>>>

8:00 am—SB Missa Pro Populo

10:00 am—SB Gordon Leslie, for healing

...not just any thanksgiving; it is *the* thanksgiving – the Eucharist. This is how the Church in its documents speaks about it; it should also be our language.

(to be continued next week)