



St. Benedict Catholic Church

September 25, 2022

Twenty-Sixth Sunday in Ordinary Time

Woe to the Complacent



In traditional societies, a woe is a frightening declaration. It was more than a warning. It was considered performative. This means that as soon as the words were spoken, what it described began to happen. The first verse in today's first reading states the woe; the last verse describes what will happen. And it did

happen. Those with wealth and prestige were the first to be exiled from the land. It should be noted that the problem was not that they were wealthy. The Bible does not condemn wealth. The issue is how it was acquired and how it is used. The wealthy are condemned because their wealth made them complacent, indifferent to the struggles of the poor. A similar situation is found in the Gospel passage. It tells of two men, one quite prosperous and the other suffering overwhelming indignity. Their fates after death are reversed. One might think that they got their just deserts. But that is not the point of the story. The rich man wants the poor man to comfort him, but it is too late. Then at least send him to warn the rich man's family. And here is the point of the story: That should be unnecessary. They have the religious tradition, Moses, and the prophets who have always taught that we must do what we can for our needy brothers and sisters. If they (or we) do not listen to our religious teachings, we probably will not listen to someone from the dead. Woe to the complacent!

Diane Bergant, CSA

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MISSION CHURCH:

ST. JOHN THE BAPTIST
Kealahou

WEEKEND MASSES

St. Benedict Hall, Honaunau

Saturday 4:00 p.m.

Sunday 8:00 a.m.

Sunday 10:00 a.m.

HAWAIIAN MASS

Every Second Sunday
8:00 to 9:00 a.m.

St. John the Baptist

Saturday 6:00 p.m.

WEEKDAY MASSES

St. Benedict Honaunau

7:00 a.m. Tuesday,
Thursday & Friday

St. John the Baptist

Wednesday 7:00 a.m.

PASTOR

Rev. Siegfried Dosdos

BUSINESS MANAGER

Susan Keen

OFFICE STAFF

Penny Burgess

RELIGIOUS EDUCATION &

YOUTH & YOUNG ADULT

Edwina Fujimoto

MUSIC DIRECTOR

Ariel Hadap

FOOD PANTRY

Francisco and Debra Javar

For Reflection

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✿ *How might you participate in the food and clothing drives in your parish?*

✿ *For which candidates do you vote? Those who work to make your life better or for those who work to make everyone's life better?*

TODAY'S READINGS

First Reading: Woe to the complacent in Zion! Am 6:1a, 4-7

Psalm: Praise the Lord, my soul! Ps 146:7, 8-9, 9-10

Second Reading: Compete well for the faith. Lay hold of eternal life... 1 Tm 6:11-16

Gospel: 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Lk 16:19-31

OFFICE HOURS: Monday thru Friday 9:00 a.m. to 3:00 p.m.

The office is closed on holidays and weekends.

BULLETIN: Articles and photos (with caption) for the bulletin must be *emailed* to st.benedict@rcchawaii.org Submission deadline: TUESDAY at 5:00pm.

WEBSITE: thepaintedchurchhawaii.org

HOSPITALITY



ALOHA AND WELCOME HOME

WELCOME AND THANK YOU!

EVERYONE PLEASE WELCOME FR. KEN DEASY
WHO WILL BE HERE TODAY AND NEXT WEEKEND
TO CELEBRATE MASS WITH US.

COVID-19 PROTOCOLS

***IF YOU ARE FEELING ILL OR HAVE OUTWARD
SYMPTOMS PLEASE STAY HOME! ***

Masks are now optional.

SACRAMENTS

Funerals Please contact the office for information
and to plan a funeral.

Baptisms may take place according to the same
guidelines as weekend Masses. They will be done in
such a way that the same water is not poured on
more than one person or stored in the font after use.

Sacrament of Reconciliation

At this time Father Sieg is available for Confessions
by appointment, observing all proper precautions.
Call the office 328-2227.

Eucharist to Homebound and Hospitalized

Call the office to arrange for a visit from a priest or
an Extraordinary Minister of Holy Communion.

Anointing of the Sick

Call the office to arrange for a priest in case of
serious illness or in anticipation of serious surgery.

A WORD FROM Pope Francis

In many situations of suffering, Christ's
cross is like a beacon that indicates the
port to ships that are still afloat on
stormy seas. Christ's cross is the sign of
hope that does not disappoint; and it tells us that
not even one tear, not one sigh is lost in God's plan
of salvation.



GENERAL AUDIENCE, MARCH 31, 2021

Prayer for Priesthood Sunday

Heavenly Father, grant that our priests
be strengthened and healed
by the power of the Eucharist
they celebrate.

May the Word they proclaim
give them courage and wisdom.

We pray that all those
whom they seek to serve
may see in them the love and care of Jesus,

Our Eternal High Priest,
who is Lord forever and ever. Amen.

Mary, Mother of the Church,
look tenderly upon your sons, our priests.

SAINT OF THE WEEK– Feast Day September 27th ST. VINCENT DE PAUL, Apostle of Charity



His bones and heart are incorrupt.
Pictured above are his wax cov-
ered bones at St. Vincent Chapel in
Paris. His heart is at a shrine of
Mary, also in Paris.

Vincent De Paul was born
in 1581 in Gascony, France
to very poor parents. He
was ordained a priest at
only 19 years old. He was
known for his generosity
and kindness. He was cap-
tured by Turkish pirates
and was sold into slavery.

He converted his master
and they escaped together. He knew the king and queen
of France and he held both diplomatic and spiritual posi-
tions for them. Eventually his kindly character led him to
work only for the poor, elderly, and sick in France. He
soon realized he could not do enough for them on his own.
He started asking for money from the wealthy and his
warmth and charm easily won them over. He began to
gather many other men and women who wanted to dedi-
cate their lives to God and help the poor and suffering.
The men formed a religious order called the Vincentians.
The women also formed a community called the Daugh-
ters of Charity. Because of his saintly life and his work
with the poor he is considered the patron saint of charita-
ble societies. In 1660 he died in Paris and in 1737 Pope
Clement XII canonized him.

STEWARDSHIP

MAXIMIZING GOD'S BLESSINGS FOR HIS GLORY

PRAYER

MONTH OF SEPTEMBER - DEDICATED TO OUR LADY OF SORROWS

The Seven Sorrows of Mary

1. The prophecy of Simeon and Anna
2. The Flight into Egypt
3. The Loss of the Child Jesus
4. The Condemnation of Jesus
5. The Crucifixion of Jesus
6. The retrieval of Jesus' body
7. The Burial of Jesus



OCTOBER -MONTH OF THE HOLY ROSARY

Our Lady's Favorite Prayer—

Beginning Saturday, October 1st everyone is strongly encouraged to come early and join us in praying the rosary before all weekend Masses. **What should we pray for?** ...conversion of sinners, reparation for the sins of the world, for the Church's protection from the devil, world peace, for those suffering in this world due to war, terrorism, persecution, illness, poverty, injustices, natural disasters and, of course, our own personal intentions. Let's expand our prayer time!

PRAYER FOR HEALING

Almighty God, You are powerful and strong. You are the creative force behind all that is. You are the energy that flows through us all. I willingly believe Your strength is bigger than the weaknesses we may feel. I believe you can heal them. If it be Your will, Lord, we ask You to heal us, our families and our friends. Provide peace and comfort to those in need of it, in Your mercy. Amen.

FOR HEALING AND STRENGTH, KEEP THEM IN YOUR PRAYERS...

Janet Katakura, Merton Ogata, Bobby Kalani, Linda & Alex Cadang, Carol Crusat, Henry Borges, Jim Shrewsbury, Emily Griego, Finnan Sambursky, John Sanchis, Rafael Ramirez, Jeffrey Crusat, Robin Crusat, Cheryl Ono, William Anderson, Linda Adkins, Gloria Grapa, Tamayo Hanato, Caroline Smith, Hilda Sebastian, Dorothy Kelepolo, Elizabeth Awa, Ruby Ann Kaho'onei, Johnny Koene, Keiki San Filippo.

*Call the office to add your loved one or yourself to the list of those needing prayer.

Pray the Rosary Daily

An Act of Spiritual Communion

*My Jesus,
I believe that
You are present
In the Most Holy
Sacrament.
I love You
above all things,
and I desire
to receive You
into my soul.
Since I cannot
at this moment
receive You
sacramentally,
come at least
spiritually into
my heart.
I embrace You
as if You were
already there and
unite myself
wholly to You.*

*Never permit me
to be separated
from You.*

Amen

*Thank God...
for the gift of Jesus
in the Eucharist!*

PRAYER

CALENDAR

Monday SEPTEMBER 26
Weekday Jb 1:6–22 Lk 9:46–50

Tuesday SEPTEMBER 27
St. Vincent de Paul,
Priest Jb 3:1–3, 11–17,
20–23 Lk 9:51–56

Wednesday SEPTEMBER 28
Weekday Jb 9:1–12,
14–16 Lk 9:57–62

Thursday SEPTEMBER 29
Sts. Michael, Gabriel and
Raphael, Archangels Dan
7:9–10, 13–14 or Rv
12:7–12a Jn 1:47–51

Friday SEPTEMBER 30 St.
Jerome, Priest and Doc-
tor of the Church Jb 38:1,
12–21; 40:3–5 Lk 10:13–
16

Saturday OCTOBER 1 St.
Thérèse of the Child Je-
sus, Virgin and Doctor of
the Church Jb 42:1–3, 5–
6, 12–17 Lk 10:17–24

Sunday OCTOBER 2
Twenty-seventh Sunday
in Ordinary Time Hb 1:2–
3; 2:2–4 2 Tm 1:6–8, 13–
14 Lk 17:5–10

*Guide me in your
truth and teach me,
for you are God, my
Savior, and my hope
is in you all day
long.*

Psalms 25:5



Twenty-Sixth Sunday in Ordinary Time

[Luke 16: 19-31]

Treasure Hunt

1. *The Parable of the Rich Man and Lazarus* is a contrast between the life and death of a rich man who was finely d_____ and dined s_____ and a p_____ man, Lazarus, who was covered with s_____.
2. **T/F**: The rich man gave Lazarus the crumbs and scraps from his table.
3. What happened to the rich man and Lazarus when they died?
4. The rich man's first plea to Abraham was to send Lazarus with a tip of w_____ on his finger to c_____ his tongue and ease his torment.
5. **Why** would it be fruitless for Abraham to send Lazarus to the rich man's five brothers?

For Reflection: Look at the *TREASURE* of good in your life. 'HUNT' for another less fortunate and do "a little something" to ease their suffering.

Answers to last week's Treasure Hunt Twenty-Fifth Sunday in Ordinary Time

- 1- He squandered his master's property/possessions; -
2- He can't do labor because he lacks strength and he is too ashamed to beg; -3- T (true); - 4- very small matters, great ones;
-5- masters, hate, devoted, mammon.

TWO PRIESTHOOD SUNDAYS

We celebrated our pastor, Fr. Sieg, last weekend and offered blessings for him as a heartfelt thank-you for all he does here in our parish. Those who were not here may want to thank him when he returns from vacation.

Today we celebrate Fr. Ken Deasy for his vocation of many years and, for all the lives he has positively Influenced. We celebrate the sacrifices he has made in his life in bringing Christ to others.

"Happy Priesthood Sunday, Father Ken!"

Dear Padre,

A Protestant friend tells me that Jesus died to take the punishment for our sins. That doesn't seem accurate. Is that what the Church teaches? Jesus understood his mission to be sacrificing his own life "as a ransom for many" (Matthew 20:28). His fidelity to that mission was even at the cost of death. However, saying Jesus' death was payment for our sins doesn't mean that a vengeful God was appeased by the slaughter of his own innocent Son. Rather, we are redeemed because of the mutual love between Father and Son, as well as the love Christ had for us all when he offered his life. "It is love 'to the end' [John 13:1] that confers on Christ's sacrifice its value as redemption and reparation, as atonement and satisfaction" (Catechism of the Catholic Church, 616). It is in this sense that Jesus' death was a payment—not one to be exacted—but a unique sacrifice "that completes and surpasses all other sacrifices," when "the Father handed his Son over to sinners in order to reconcile us with himself," and the Son of God freely and lovingly offered his human life to his Father "in reparation for our disobedience" (CCC 614). Christ "bore our sins in his body upon the cross....By his wounds you have been healed" (1 Peter 2:24). Viewed in light of the resurrection, Christ's death has meaning in eternal life's triumph over sin.

Fr. Byron Miller, CSSR
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SERVICE

ST. BENEDICT FOOD PANTRY

The regular St. Benedict Food Pantry schedule continues to be the 2nd and 4th Fridays from 9 am to 10 am.

Next open on Friday, September 30, 2022.

SHARE YOUR HARVEST WITH OUR VISITORS

If your harvest is bountiful, please bring a portion to St. Benedict Gift Shop where we offer it to visitors as part of their "aloha experience" at the Painted Church.



"If we knew the value of the Holy Sacrifice of the Mass, how much greater effort we would put forth in order to assist at it!"

-St. John Marie Vianney