



# St. Benedict Catholic Church

January 22, 2023

## Third Sunday in Ordinary Time

### PARISH:

ST. BENEDICT, Honaunau  
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### MISSION CHURCH:

ST. JOHN THE BAPTIST  
Kealahou

### WEEKEND MASSES

#### St. Benedict

Saturday 4:00 p.m.

Sunday 7:15 a.m.

#### HAWAIIAN MASS

Every Second Sunday  
7:15 a.m.

#### St. John the Baptist

Saturday 6:00 p.m.

Sunday 9:30 a.m.

### WEEKDAY MASSES

#### St. Benedict Honaunau

7:00 a.m. Tuesday,

Thursday & Friday

#### St. John the Baptist

Wednesday 7:00 a.m.

### PASTOR

Rev. Siegfried Dosdos

### BUSINESS MANAGER

Susan Keen

### OFFICE STAFF

Penny Burgess

### RELIGIOUS EDUCATION & YOUTH & YOUNG ADULT

Edwina Fujimoto

### MUSIC DIRECTOR

Ariel Hadap

### FOOD PANTRY

Gloria & Kenneth Ciriako

Victoria McLoughlin, and

Patricia Nelson

### A Call from the Wild

FR. JOSEPH JUKNIALIS

Sometimes, as if by divine instinct, life draws us into new and uncharted lands, a kind of "call of the wild." It happens when we leave childhood, when (if) we leave the single life, and when we grieve the loss of love or health. The call, then, is also to trust that God will walk with us and show us the way through the coming wilderness. At other times that wild divine instinct is to go where we would rather not go, but somehow we also sense we must, if for no other reason than to be true to ourselves. It happened to Jesus, as this week's Gospel begins with our Lord picking up where John the Baptist left off. "When Jesus heard that John had been arrested, he withdrew to Galilee....From that time on he began to preach" (Matthew 4:12, 17). Who could know where that divine instinct would lead him? Sometimes that call pulls us into what life needs at this moment, whether we choose it or not. It may come in the face of the premature death of a spouse that finds us raising a young family alone, or it may be an aging spouse's needs that require us to be a caregiver. It may be the daily grind of a job we can't stand but have to keep for one reason or another, or it may be no job at all that forces us to reorganize our lives. The call of God may come out of the blue and from the many wilds of life.



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### For Reflection

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*Have you ever felt called to go where you did not want to go? How did faith help you decide what to do?*

### TODAY'S READINGS

**First Reading:** The people who walked in darkness have seen a great light. Is 8:23—9:3

**Psalm:** The Lord is my light and my salvation. Ps 27:1, 4, 13-14

**Second Reading:** ...that all of you agree in what you say, and that there be no divisions among you... 1 Cor 1:10-13, 17

**Gospel:** Have you ever felt called to go where you did not want to go? How did faith help you decide what to do? Mt 4:12-23 or 4:12-17

**OFFICE HOURS:** Tuesday thru Friday 9:00 a.m. to 3:00 p.m.

The office is closed on holidays and weekends.

**BULLETIN:** Articles and photos (with caption) for the bulletin must be *emailed* to [st.benedict@rcchawaii.org](mailto:st.benedict@rcchawaii.org) Submission deadline: TUESDAY at 5:00pm.

**WEBSITE:** [thepaintedchurchhawaii.org](http://thepaintedchurchhawaii.org)

**WELCOME**  
WE ARE GLAD YOU ARE HERE

## ALOHA AND WELCOME HOME!

### Updated Covid-19 Liturgical Directives and Cold & Flu Guidelines

All remaining Covid-19 liturgical restrictions are lifted except for the suspension of the distribution of the Precious Blood to the congregation.

As always, you are reminded to use common sense for your health and safety during the annual cold and flu season. If you are feeling ill or think you may have been exposed to a virus, you should refrain from coming to Mass. In the same way, you should refrain from offering your hand to others at the sign of peace. A smile and a heartfelt "Peace be with you" should suffice. All of us must be aware of such sensitive matter in the intimate life of the Christian community and we should expect that some will refrain from a physical expression of the sign of peace out of care of our well-being and not out of unkindness or lack of piety.

### SACRAMENTS

**Funerals** Please contact the office for information about available dates *before* making arrangements with the mortuary or cemetery.

**Baptisms** may take place according to the same guidelines as weekend Masses. They will be done in such a way that the same water is not poured on more than one person or stored in the font after use.

### Sacrament of Reconciliation

At this time Father Sieg is available for Confessions by appointment, observing all proper precautions. Call the office 328-2227.

### Eucharist to Homebound and Hospitalized

Call the office to arrange for a visit from a priest or an Extraordinary Minister of Holy Communion.

### A WORD FROM Pope Francis

I beg the Lord to grant us more politicians who are... disturbed by the state of society, the people, the lives of the poor! It is vital that government leaders and financial leaders...[work] to ensure that all citizens have dignified work, education, and health care. Why not...ask [God] to inspire their plans?

THE JOY OF THE GOSPEL, EVANGELII GAUDIUM, 2013



### *Respect for Life*

You created us in Your image and sent Your Son to bring us life. Instill in us a respect for all life. From conception to natural death. Empower us to work for justice for the poor. Nourish us that we may bring food to the hungry. Inspire us to cherish the fragile life of the unborn. Strengthen us to bring comfort to the chronically ill. Teach us to treat the aging with dignity and respect. Bring us one day into the glory of everlasting life. We ask this through Christ our Lord.

### SAINT OF THE WEEK– FEAST DAY JANUARY 22 BLESSED WILLIAM JOSEPH CHAMINADE S.M.



Blessed William Chaminade was born in France in 1761, the 14th child of deeply religious parents. Three of his brothers became priests so he followed them, entering the seminary at age ten. He was ordained a diocesan priest in 1785. In 1790 at the start of the French Revolution he became an enemy of the state for defying the Civil Constitution of the Clergy which would have required him to take an oath affirming the Revolution's secular values and denying the authority of the Roman Catholic Church. He continued to work as a priest, risking the death penalty. In 1795 the French government lessened the restrictions on priests Chaminade took on the task of supervising the reconciliation of the clergy of Bordeaux who had taken the oath. After a coup took place in 1797 he fled to Saragoza, Spain taking refuge for 3 years and developed a deep devotion to the Blessed Virgin as he regularly visited the Basilica of Our Lady of the Pillar. This led to a vision of restoring Catholic faith to France. He formed a society of priests, brothers and laymen with Mary as its model of discipleship: the Society of Mary, or the Marianists. He helped to start other teaching and training schools. He lived his last 10 years in poor health and others took over the work. The Marianists' work spread to the U.S. in 1850 where they established 3 universities—in Texas, Ohio and Hawaii, as well as 18 high schools. He died in 1850, age 88. He was beatified by Pope John Paul II, 9/03/2000.



NATIONAL  
**Eucharistic  
Revival**

### DIOCESE OF HONOLULU TEACHING MASS

Today you will find the third special insert from our Diocese in line with the ongoing National Eucharistic Revival. Please read them each week as you should find them to be very informative. The purpose of the Revival is to "Inspire, Educate, and Unite" Catholics in the Holy Eucharist.

# STEWARDSHIP

MAXIMIZING GOD'S BLESSINGS FOR HIS GLORY



## The Angelus

**V. The Angel of the Lord declared unto Mary.**

**R. And she conceived of the Holy Spirit.**

**Hail Mary, full of grace, The Lord is with Thee;**

**Blessed art thou among women, And blessed is the**

**fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen**

**V. Behold the handmaid of the Lord.**

**R. Be it done unto me according to thy word. Hail Mary, etc.**

**V. And the Word was made Flesh.**

**R. And dwelt among us. Hail Mary, etc.**

**V. Pray for us, O holy Mother of God.**

**R. That we may be made worthy of the promises of Christ.**

### LET US PRAY

**Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ Our Lord. Amen.**

## PRAYER FOR THE SICK

Dear Jesus our Lord, we ask you to have mercy on all who are sick. Give them your strength and your love, and help them to carry their cross with great faith in you. May their sufferings be one with yours. Help them to overcome the power of evil, and lead others to our Father in heaven. Lord Jesus, hear our prayer, for you are Lord forever and ever. Amen.

### FOR HEALING AND STRENGTH, KEEP THEM IN YOUR PRAYERS...

Clifford Chow Jr., Patsy Sabarre, Bernard Labasan, Azarias Dosdos, John Herman, Janet Katakura, Merton Ogata, Carol Crusat, Henry Borges, Jim Shrewsbury, Emily Griego, John Sanchis, Rafael Ramirez, Jeffrey Crusat, Robin Crusat, William Anderson, Linda Adkins, Gloria Grapa, Tamayo Hanato, Caroline Smith, Hilda Sebastian, Elizabeth Awa, Ruby Ann Kaho'onei, Johnny Koene, Ruby Best, Jimmy Best, Keiki San Filippo.

Call the office to add your loved one or yourself to the list of those needing prayer.

## An Act of Spiritual Communion

*My Jesus,  
I believe that  
You are present  
In the Most Holy  
Sacrament.*

*I love You  
above all things,  
and I desire  
to receive You  
into my soul.  
Since I cannot  
at this moment  
receive You  
sacramentally,  
come at least  
spiritually into  
my heart.*

*I embrace You  
as if You were  
already there and  
unite myself  
wholly to You.*

*Never permit me  
to be separated  
from You.*

*Amen*

*Thank God...  
for the gift of Jesus  
in the Eucharist!*

## PRAYER

### CALENDAR

**MONDAY** January 23 Day of Prayer for the Legal Protection of Unborn Children Heb 9:15, 24–28 Mk 3:22–30

**TUESDAY** January 24 St. Francis de Sales, Bishop and Doctor of the Church Heb 10:1–10 Mk 3:31–35

**WEDNESDAY** January 25 Conversion of St. Paul, Apostle Acts 22:3–16 or Acts 9:1–22 Mk 16:15–18

**THURSDAY** January 26 Sts. Timothy and Titus, Bishops Heb 10:19–25 Mk 4:21–25

**FRIDAY** January 27 Week-day Heb 10:32–39 Mk 4:26–34

**SATURDAY** January 28 St. Thomas Aquinas, Priest and Doctor of the Church Heb 11:1–2, 8–19 Mk 4:35–41

**SUNDAY** January 29 Fourth Sunday in Ordinary Time Zep 2:3; 3:12–13 1 Cor 1:26–31 Mt 5:1–12 8:23–9:3 1 Cor 1:10–13, 17; Mt 4:12–23 or Mt 4:12–17







## Third Sunday In Ordinary Time

[Matthew 4:12-23]

### Treasure Hunt

1. **What event** prompted Jesus to leave Nazareth and go to Capernaum?
2. In Jesus' time, **who** are the people Scripture says "...sit in darkness (and) have seen a great light..."?
3. **What** was the **message** Jesus preached **aloud** to the people in Galilee as He began His public ministry?
4. What two (2) "treasures" did James and John leave behind to follow Jesus?
5. As He went around Galilee, Jesus \_\_\_\_\_ the \_\_\_\_\_ in the synagogues and \_\_\_\_\_ (HINT: two words) among the people.

**BONUS:** Hunt for these **treasures** from "Our Entrance into Mass, Our Entrance into Heaven" (bulletin insert):

- a. Father's procession down the aisle to the altar to begin the Mass is symbolic of what action of Christ?
- b. What are the first five (5) words of the **Confiteor**?
- c. The congregation sings **what ancient hymn** to recognize Christ's presence with us at the Mass?

#### Answers to last week's Treasure Hunt

##### *Second Sunday in Ordinary Time*

-1- Lamb of God; -2- Jesus' existence did not start at conception; He already "was" in the beginning; -3- False (in 1:31 and 1:33 John says "I did not know Him."); 4- so that Jesus would be made known to Israel; -5- Holy Spirit.

**BONUS:** AA (attention & affection), AAA (attention, affection & acceptance), C (compassion), D (direction).

### READY TO FALL DEEPER IN LOVE WITH THE EUCHARIST?

You are invited to create an account at the National Eucharistic Revival website to access their library of free videos:

[www.eucharisticrevival.org/video-content-sign-up](http://www.eucharisticrevival.org/video-content-sign-up)

It's FREE and easy to join!

## Dear Padre.

Could you explain "lead us not into temptation" from the Lord's Prayer? That doesn't seem like something God would do. Part of the problem lies in the translation of the Greek verb. Lead is the word used, but it means a request that we not enter into or yield to temptation (Catechism of the Catholic Church, 2846). As we read in the Letter of James, "No one experiencing temptation should say, 'I am being tempted by God'; for God is not subject to temptation to evil, and he himself tempts no one" (James 1:13). Pope Francis agrees with you that this translation is confusing. He has approved changing this one line of the Lord's Prayer from "lead us not into temptation" to "do not let us fall into temptation." This wording places the focus on us and our activity, as the original Greek implies. It is a plea that we do nothing to put ourselves in the way of temptation or give in to temptation. This change will appear in the latest edition of the Italian Roman Missal, but there are no plans now to change the wording in English-speaking countries. If you would like to read more about the Lord's Prayer, the Catechism includes an article that goes into a lot of detail (CCC 2777-2865).

• The Redemptorists / DearPadre.org



SERVICE

### ST. BENEDICT FOOD PANTRY

The **regular** St. Benedict Food Pantry schedule continues to be the 2nd and 4th Fridays of each month from 9:00 am to 10:00 am. **Next Distribution will be on Friday January 27, 2023.**

### MAHALO FOR THE FRUIT!

Thank you to all who share their abundance of fruit with the Painted Church. Many visitors have never seen some of the tropical varieties we display. Tasting adds a little extra to their 'Aloha' experience.

**"You pray for the hungry. Then you feed them.  
This is how prayer works."**

—Pope Francis