



St. Benedict Parish

St. John the Baptist Mission Church

1/26/2025 3rd Sunday in Ordinary Time

**ST. BENEDICT Parish,
Honaunau**
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**MISSION CHURCH:
ST. JOHN THE BAPTIST**
81-6410A Hawaii Belt Rd.
Kealakekua

WEEKEND MASSES

***St. Benedict**

Saturday 4:00 p.m.

Sunday 8:00 a.m.

Second Sunday Hawaiian Mass 8:00 a.m.

***St. John the Baptist**

Sunday 10:00am

3rd Sunday Pohnpei Choir

Confession before Masses

Please call the Office to schedule

WEEKDAY MASSES

St Benedict, Honaunau

7:00 a.m. Tuesday- Friday

PASTOR /Administrator

wquiamjot@rcchawaii.org

Rev. William

Quiamjot (kee-yam-hot)



In St. Paul's letter to the Corinthians, it states "If they were all one part, where would the body be? But as it is there are many parts, yet one body" (1 COR 12:18-20).

What does this teach us as Christian stewards? It shows us that we all have equal dignity and worth in God's sight, and that if God sees us as equally precious, we should view each other in this same light. It teaches us to humbly recognize our own gifts as well as the giftedness of every member of our parish family. And, while God designed us to be ultimately dependent on Him, it seems He has also designed us to need each other!

This is part of the beauty and richness of a stewardship way of life. No one person can "do it all" in life — whether in family life or parish life. But God does not ask us to do it all. He simply asks us to share the gifts and talents we do have in the season of life we find ourselves right now.

It might feel uncomfortable at first. But the good news is you don't have to do it all. Do your part, let your brothers and sisters in the Body of Christ do theirs, and know that the Spirit of the Lord is upon us all as we live out this stewardship way of life. ©Catholic Stewardship Consultants www.CatholicSteward.com

THE POWER OF GOD'S WORD

Today is the Third Sunday in Ordinary Time, the longest period in the Liturgical Year. Last Sunday we admired the pre-adolescent Jesus as the youngest "teacher of Israel," shining among the renowned teachers of the Law in the Temple. Today, National Bible Sunday, we see him as the fulfillment of God's promises as recorded in the Holy Scriptures. The content of God's Word offers us guidance and encouragement today, no less than it did in the history of the people of Israel. Its vital message is ever relevant. May it bear fruit in us as we, and more people, receive God's Word in our hearts in the Holy Eucharist and allow it to transform our lives.

First Reading from the Book of Nehemiah 8: 2-4.5-6.8-10

After their return from the exile in Babylon, the Jews found it difficult to make a significant "fresh start." Providentially, a scroll containing parts of the Bible was discovered and its content proved to be very effective in awakening in the people their sense of nationhood and their special relationship with the Lord.

Second Reading from the First Letter of Paul to the Corinthians. 12:12-30

The community of Corinth was plagued by divisions and rivalries. Writing to them, the Apostle Paul reminds the faithful of their duty to respect and appreciate one another for they are all members of the mystical body of Christ.

Gospel: Luke 1:1-4; 4:14-21

Today's Gospel passage consists of two parts. The first underlines the serious historical research made by the Evangelist; the second portrays Jesus in action at Nazareth, shortly after having overcome the devil's temptations in the desert.

GOOD NEWS FR. JOSEPH JUKNIALIS

Every family has stories of times past when unique and curious happenings gave color to family life. They are part of each family's lore, told again and again with as much gusto as when they were told for the first time. Though everyone has heard them countless times, telling these stories still reminds us of who we are as family, lest we forget.

This is why the faith community, the family of the Church, tells stories from the Bible every time we gather. We've heard them before many times, but we tell them because they are part of our history, part of who we have been, and part of who we are as God's people, lest we forget.

The stories in sacred Scripture are not just stories of past lives; they are also stories of our own lives. The story of **Moses** standing before the burning bush in awe of God's presence is also our story as we come upon nature's beauty or experience the birth of a child. The story of **Joseph**, the son of Jacob sold into slavery by his brothers, may also be our story of being betrayed by someone we love. **Zacchaeus** climbing a tree to see Jesus is our story of longing to see and know God in our lives and in our homes. The story of the **good shepherd** is the story of God seeking us out, forgiving us, and carrying us back to life. We recognize the stories of sacred Scripture as our stories. ●

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**FOR HEALING AND
STRENGTH,
KEEP THEM IN YOUR
PRAYERS...**

*Marguerite Naito *Hank Silva
*Miriam Janczak *Kelii Lovell,
*Jerry Sheehan
*Joevelyn Delas Reyes
*Kathy Wood *Gwen Menchaca
Deb Reed, *Gloria Grapa
*William Anderson

Mass Intentions

Saturday January 25, 2025

4:00 Dominic +VuVan Toi, +Mary Do Thi Canh

6:00 Elizabeth Roberts, Healing

Sunday 1/26/2025

8:00 Christian Hur, Healing

10:00 Gilly Guillermo, Special Int.

Mass Intentions 1-28-2025

7:00 Weekdays

Tuesday Sealy Family for healing and understanding

Wed. +Rita Costello

Thurs. Family and friends wanting a baby

Friday Misa Pro Populo

Mass Request forms are available at the church entrance.. The usual stipend is \$10 or more. You may place it in the collection or mail to the office. You may also submit via PayPal through our website at: thepaintedchurchhawaii.org



MONDAY
January 27 Weekday
Heb 9:15, 24–28 Mk 3:22–30

TUESDAY
January 28 St. Thomas Aquinas, Priest and Doctor of the Church
Heb 10:1–10 Mk 3:31–35

WEDNESDAY
January 29 Weekday
Heb 10:11–18 Mk 4:1–20

THURSDAY
January 30 Weekday
Heb 10:19–25 Mk 4:21–25

FRIDAY
January 31 St. John Bosco, Priest Heb 10:32–39 Mk 4:26–34

SATURDAY
February 1 Weekday
Heb 11:1–2, 8–19 Mk 4:35–41

SUNDAY
February 2 The Presentation of the Lord
Mal 3:1–4 Heb 2:14–18 Lk 2:22–40 or 2:22–32

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.

BUSINESS MANAGER

Susan Keen

OFFICE SECRETARY

Carolyn Craven

RELIGIOUS EDUCATION

Angie Tabieros

MUSIC DIRECTOR

Ariel Hadap

Choir Practice

Wed. 5: 30 St. John Church,

FOOD PANTRY

Kenneth & Gloria Ciriako

Tom & Vicky McLoughlin

***St. Benedict doors are open**

Monday through Sunday

7:00am-5:00pm

***Holy Sacrament of Confession**

Saturday 10-12pm

***Every Sunday:**

Holy Hour 6:30-7:30am

DEAR PADRE

A Mass, I see people on their cell phones, and I'm really distracted and irritated. Isn't this wrong?

Would it help if you thought of good reasons for someone to use a cell phone at Mass? Cell phones are the new pagers. People whose work requires them to be on call, those who care for an elder, or parents of teenagers, for example, may need to check their phones. Many people use their phones to follow along with the readings on the United States Conference of Catholic Bishops' website—usccb.org. It's easier for some to enlarge and read the print on a phone instead of following along in a missal. And, while this is relatively new, many hearing aids can be controlled by cell phone apps, so a person might use his or her phone to make adjustments to hear better. Perhaps if you imagine one of these reasons, your irritation will lessen, and you won't be so distracted. Now, a word to those who are using a cell phone at Mass. If you are scrolling, checking your email or social media, think about giving yourself one hour when you will turn off your phone and put it aside. This is very difficult for some, and not just for young people. Checking one's phone is habitual—some might say addictive. Surely you deserve an hour when you are not tethered to your phone. A cell phone is a marvelous tool. Just make sure that it is the tool, and you are the master—not the other way around.

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DEAR VISITOR TO ST. BENEDICT CATHOLIC CHURCH, THANK YOU FOR VISITING US TODAY! WE WISH YOU A BEAUTIFUL EXPERIENCE AND THAT YOU LEAVE ST. BENEDICT'S, TODAY, REFRESHED IN SPIRIT AND WITH PEACE IN YOUR HEART!

SINCE THE EARLY DAYS OF THE CHURCH, IT HAS BEEN A CATHOLIC TRADITION TO OFFER A "MASS INTENTION". THIS IS A WAY OF REMEMBERING A PERSON AND LIFTING THEM UP IN PRAYER. YOU MAY ASK THE GREETER FOR A FORM AND ENVELOPE.



St. Benedict Catholic Church



Music for today's Mass

Opening: #574 Glory and Praise to Our God

Resp. Psalm: #936 "Your Words Lord are Spirit and Life"

Preparation of Gifts: #802 One Love Released

Communion: #797 Come to Me and Drink— new

Going Forth: #603 Now Thank We All Our God