

St. Benedict Parish

St. John the Baptist Mission Church

07/20/2025

ST. BENEDICT Parish,
Honaunau

84-5140 Painted Church
Rd.

Captain Cook, HI 96704

Phone: 808-328-2227

Fax: 808-328-8482

email:

st.benedict@rcchawaii.org

MISSION CHURCH:

ST. JOHN THE BAPTIST

81-6410A Hawaii Belt Rd.

Kealahou

WEEKEND MASSES

*St. Benedict

Saturday 4:00 p.m.

Sunday 8:00 a.m.

Second Sunday Hawaiian

Mass 8:00 a.m.

*St. John the Baptist

Saturday 6:00 p.m.

Sunday 10:00 a.m.

3rd Sunday Pohnpei Choir

Confession before Masses

Please call the Office to
schedule

WEEKDAY MASSES

St Benedict, Honaunau

7:00 a.m. Tuesday- Friday

PASTOR /Administrator

wquiamjot@rcchawaii.org

Rev. William

Quiamjot (kee-yam-hot)

Confession at St. Benedict

Saturday 10AM-12:00

Noon

OUR FATHER

VATER UNSER

AMA NAMIN

PAI NOSSO

PADRE NOSTRO

NOTRE PERE

ATAIL PAHPA



PADRE NUESTRO

AMAHAN NAMO

SHU NO INORI

SAACHI

OJCZE NASZ

AMA MI

PADRE NUESTRO

KA PULE A KA HAKU

GOOD NEWS

FR. JOSEPH JUKNIALIS

Consider how there are five levels of communication, each level taking us deeper into a relationship and what it means to be human. One, the greetings we offer as we pass: Good morning! How's it going? Two, a sharing of activities: what we did, what someone said. Three, an expression of ideas, as in what we think about raising children or our political opinions or why we believe there may be conflicts in the world. Four, revealing our feelings both positive and negative: feelings of love or gratitude or contentment as well as of being hurt or rejected or disappointed. Five, a sense of intense closeness and being with, perhaps even without speaking or using any words. Each level, then, takes us deeper into a shared relationship. Consider, then, how ever-deepening prayer may follow that same pattern. One, memorized or rote prayer. Two, telling God what is on our mind, even though it is a one-sided conversation. Three, commonly called "meditation" but, more simply, thinking about God and life and our faith response, as in the musing that may follow spiritual reading. Four, often referred to as "praying our feelings," such as reflecting on our human emotions and what they might say about us, our faith, and how the journey of our faith life is unfolding. Five, a sense of simply being with God, even without words, and simply resting in that holy presence. Each level of prayer, then, leads us ever more into a shared relationship with our God. Liguori Press

Persistent Prayer that Conquers God's Heart

Jesus taught his disciples and us to relate to God not as someone to be feared, but as a loving Father to be loved in return. He also taught us to pray to Him as children approach their parents and to address Him as "Abba/Father/Ama," with faith and persistence. In the Lord's Prayer, we profess not only God's fatherhood but also the universal brotherhood of all human beings. We proclaim our call to work together; to build the Kingdom through love, mutual forgiveness, and unity of intent in opposing evil and spreading goodness everywhere. Let us make the Lord's Prayer our daily source of inspiration and let us become part of a few good people called to prayer and persistent faith!

First Reading from the Book of Genesis 18:20-32

From the dramatic dialogue between Abraham and God we learn the importance and power of the prayer of intercession uttered by a righteous person. But we also learn that God's mercy has to be matched by our effort to live according to His moral demands.

Second Reading from the Letter of Paul to the Colossians 2:12-14

The apostle Paul reminds us that it is thanks to the intercession of the crucified Christ that our merciful God has granted us forgiveness of our sins and a share in his risen life.

Gospel Luke 11:1-13

Jesus taught his disciples the importance of prayer through his words and example. In today's Gospel passage, we have the Lucan version of "the Lord's Prayer" and a pressing exhortation to present our petitions to the Father with trust-filled perseverance.

World & Life Publications



Stewardship of Treasure

Thank you
for your generosity!

Week of July 20 2025

\$2945.00 Collection
395.00 Maintenance
70.00 Food Pantry
25.00 Dio.Sem.Ed. Fund
3435.00 Total

Attendance

St. Benedict Unity	67	15
St. John	<u>76</u>	<u>12</u>
TOTAL	143	27

PayPal continues to be one option for donations and Mass Intentions. If you are making a donation for the Parking Lot or Mass Intention, you must describe the purpose the donation is intended on the form, otherwise that donation is recorded into your weekly church donations.

NEW QR CODE FOR PARKING LOT DONATIONS WHICH IS NOT PAYPAL. SO WILL LOOK DIFFERENT TO YOU. FUNDS ARE SENT DIRECTLY TO CHURCH BANK ACCOUNT

There are 2 options shown on the website

FOR THEIR HEALING AND STRENGTH, LORD, HEAR OUR PRAYERS...*

*Paul Ruskey	*Carla Vonderahe	*Mahina Kaupiko
*John Sanchis	Susan Keen	*Kamala Galletes
*Drew Sanbei	*Keiki San Filippo	*Hank Silva
*Marguerite Naito	*Jerry Sheehan	*Miriam Janczak
*Joevelyn Delas Reyes	*Kathy Wood	*Gwen Menchaca
*Deb Reed,	*Gloria Grapa	*William Anderson
*Elizabeth Awa	*Johnny Koene	



MONDAY July 28
Weekday
Ex 32:15–24,
30–34
Mt. 13:31–35

TUESDAY July 29
Sts. Martha, Mary,
and Lazarus
Ex 33:7–11;
34:5b–9, 28 Jn
11:19–27 or Lk
10:38–42

WED. July 30
Weekday
Ex 34:29–35
Mt 13:44–46

THURS. July 31
St. Ignatius of
Loyola, Priest Ex
40:16–21, 34–38
Mt 13:47–53

FRIDAY August 1
St. Alphonsus
Liguori, Bishop
and Doctor of the
Church
Lv 23:1, 4–11, 15–
16, 27, 34b–37 Mt
13:54–58

SAT. August 2
Weekday Lv 25:1,
8–17 Mt 14:1–12

SUN. August 3
Eighteenth Sunday
in Ordinary Time
Eccl 1:2; 2:21–23
Col. 3:1–5, 9–11
Lk 12:13–21

Stewardship way of life

In our Gospel reading from Luke, some disciples of Jesus ask our Lord to teach them how to pray. Jesus instantly offers them the beautiful prayer which we, of course, call the Our Father.

The Our Father is truly a steward's prayer. In it, we call upon God in an intimate way, as Father. We ask that His will be done (not ours!) and that His kingdom come (not ours!). In other words, we remember that He is our Creator, everything is His, and our focus in life should be on His priorities, not our own. Then we ask Him to supply our needs (to give our daily bread), forgive our sins, and protect us from evil. That is, we proclaim our complete trust in His provision for us and \mercy towards us. We, too, commit to extending mercy ourselves (as we forgive those who sin against us).

As we pray the words of the Our Father, we recognize this basic truth about ourselves and God: God is our Father, and we are beloved and infinitely blessed to be His children. This is the basis of a stewardship way of life.

At the end of the Gospel passage, Jesus encourages us to pursue a relationship with the Father: Ask Him, seek Him, knock on His door!

He can hardly wait to bless us, His children. Remember that this week, then go, be a blessing to others! Stewardship is just that simple.

©Catholic Stewardship Consultants
www.CatholicSteward.com

Treasure Hunt



[Luke 11:1-10, Genesis 18: 20-32 & Col 2:12-14]

1. What **prayer** did Jesus teach His disciples when they asked, “Lord, teach us to pray just as John taught his disciples.”?
2. In *The Parable of the Midnight Friend*, Jesus shows us that if we **do not** give a friend what they need out of **f**_____, they will eventually get it because of their **p**_____.
3. What memorable phrase that starts with **ASK** and ends with **OPENED TO YOU** is revealed in today’s Gospel?
4. **Who** will the Heavenly Father give to those who ask Him?
5. In the *First Reading*, Abraham is talking to the Lord about the destruction of **S**_____. Under **what conditions** would the Lord spare the city?
6. In the *Second Reading*, **what** signifies that we have been buried with Christ?

Answers to Last Week’s Treasure Hunt

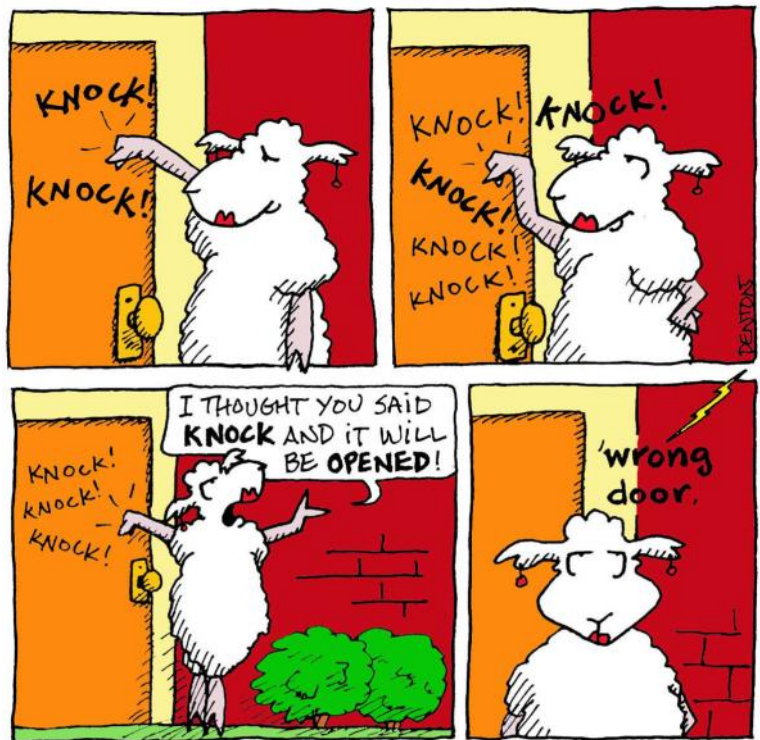
Sixteenth Sunday in Ordinary Time

-1- welcome, rest/refreshments, & hospitality; -2- an heir; tell Mary’s to help her with serving Him; -3- worried or anxious about mundane things; -4- listened, Grace; -5- the travelers tell Abraham that when they return in a year, Sarah will have borne a child; -6- to bring completion to the Word of God that was hidden from prior generations’; -7- **BONUS**: an ancient shrine 20 miles south of Jerusalem.

Treasure Hunt is created by Georgia Goeas and is printed with her permission to share with each of you!

DEAR VISITOR TO ST. BENEDICT CATHOLIC CHURCH,
THANK YOU FOR VISITING US TODAY!

WE WISH YOU A BEAUTIFUL EXPERIENCE AND THAT YOU LEAVE ST. BENEDICT’S, TODAY, REFRESHED IN SPIRIT AND WITH PEACE IN YOUR HEART! SINCE THE EARLY DAYS OF THE CHURCH, IT HAS BEEN A CATHOLIC TRADITION TO OFFER A “MASS INTENTION”. THIS IS A WAY OF REMEMBERING A PERSON AND LIFTING THEM UP IN PRAYER. YOU MAY ASK



© Jean Denton flock.pastoralcenter.com

“To the one who knocks,
the door will be opened.”

Sheepish Question:

What doors have I been knocking on that God seems not to want to open?



St. Benedict Catholic Church