

St. Benedict Parish

St. John the Baptist Mission Church

25th Sunday in Ordinary Time
09/21/2025

ST. BENEDICT Parish,
Honaunau
84-5140 Painted Church
Rd.
Captain Cook, HI 96704
Phone: 808-328-2227
Fax: 808-328-8482
email:
st.benedict@rcchawaii.org

MISSION CHURCH:
ST. JOHN THE BAPTIST
81-6410A Hawaii Belt Rd.
Kealakekua

WEEKEND MASSES

*St. Benedict

Saturday 4:00 p.m.

Sunday 8:00 a.m.

Second Sunday Hawaiian
Mass 8:00 a.m.

*St. John the Baptist

Saturday 6:00 p.m.

Sunday 10:00 a.m.

3rd Sunday Pohnpei Choir

WEEKDAY MASSES

St Benedict, Honaunau

7:00 a.m. Tuesday- Friday

PASTOR /Administrator

wquiamjot@rcchawaii.org

Rev. William

Quiamjot (kee-yam-hot)

Confession at St. Benedict

Saturday 10AM-12:00
Noon

GOOD NEWS!

FR. JOSEPH JUKNIALIS

More than anything, we want to be wanted. As infants, we reach out, wanting to be wanted.

When we begin school and discover others who might be friends, we want to be wanted. As teenagers discovering the stirrings of something new and deep, we want to be wanted. And when we grow old, then still we want to be wanted.

The parables Jesus told were always about how God moves in our lives, how God is powerfully intertwined in all that is.

Jesus told parables to give us a hint of where to find God. This Sunday's parable is about a rich man with a steward about to be dismissed. The steward then finds ways to ingratiate himself into others' lives so when he is dismissed, he won't be left out in the cold. It's not the rich man who is the God-person in the parable. The rich got rich by abusing the poor. Rather, it is the steward who is the image of God—a God who, like the steward, is desperate to be accepted, to find a way into our lives. We might say clever...or even sneaky.

It is God who finds a way into our lives when we are afraid, when we face the loss of love, when our worlds are falling apart, when we go looking for him. There, then, is God, eagerly wanting to be wanted. • Permission to

print by Liguori Press

Processional: #58 Sing to the Mountains

Mass Setting: #185 including Eat This Bread

Responsorial Psalm: Praise the Lord who lifts up the poor

Presentation of Gifts: #639 Earthen Vessels

Communion: #792 God's Holy Gifts

Recessional: #677 Blest Be the Lord

Being Wise for the Kingdom

The cleverness of people with worldly concerns often causes shame to those who claim to believe in a heavenly reward. The creativity and sense of urgency which characterize most businesspeople often contrast sharply with the dullness and complacency of the so-called "religious individuals." This is a sad reality which was already an "established tradition" in the time of Jesus. To counteract such a negative trend, Jesus told the parable in today's Gospel passage. Through this parable, He challenged His audience and challenges us to work hard to solve the many problems that beset mankind. He challenges us to get actively involved in creating a better society by working honestly, promoting justice, and using creatively all the opportunities of this life. In this Eucharist, let us ask for the grace of authentic wisdom so as to be able to build God's Kingdom on earth with honesty, selflessness, passion, and creativity.

1st Reading from the Book of the Prophet

Amos 8:4-7 The ruthless eagerness to make money shown by the traders featured in today's passage is clearly detestable. At the same time, it is a challenge for us to be single-minded in pursuing spiritual values.

2nd Reading from the First Letter of Paul to Timothy 2:1-8

The oneness of God and His love for all human beings, as manifested in the one Mediator Jesus Christ, have always been part of the core of the Christian faith. In the passage we are about to hear proclaimed, the apostle Paul joins this profession of faith with prayer for all those in authority.

Gospel Luke 16: 1-13 Today's parable of the dishonest steward is not meant to praise his wrongdoing, but to exhort us to be as enterprising in doing good as the dishonest steward was in solving his financial problem. We, too, should use all the opportunities and resources we have for our spiritual advantage and the glory of God.

Mass intentions
September, 20-21, 2025

WEEKEND

SAT. 4:00 PM Deceased Family members

**6:00 PM Pam Shultise
+Addison Cadang**

**SUN 8:00 AM +Angela Banigan
0:00 AM + Raymond Ciriaco**

WEEKDAYS Sept. 23-26

**TUES> Living and Deceased
Family & Friends**

**WED> +J.D. Preletz, +Mike Preletz,
+Michael Nagy**

THURS> Clare McCourt, Healing

FRI> Misa Pro Populo

Stewardship of Treasure

Thank you
for your generosity!

Week of Sept. 14, 2025

\$ 2120.47 Collection

20.00 Maintenance

100.00 Food Pantry

\$ 2240.47 Total

Attendance

St. Benedict	73	4
--------------	----	---

St. John	62	12
----------	----	----

TOTAL	135	16
--------------	------------	-----------

NEW QR CODE FOR PARKING LOT. THE DONATION OPTION,

USES DEBIT (NO CHARGE TO US) AND CREDIT CARDS (WE WILL PAY A FEE). PayPal continues to be for Mass intentions and church donations. Thank you for using these forms of payment.

thepaintedchurchwaii.org

**FOR STRENGTH AND HEALING , GOD OF LOVE,
HEAR OUR PRAYERS...**

*Pam Shultise *Merla Kline *Paul Ruskey *Susan Keen
*Carla Vonderahe *Mahina Kaupiko *John Sanchis
*Kamala Galletes *Drew Sanbei *Hank Silva
*Marguerite Naito *Miriam Janczak *Joevelyn Delas Reyes
*Kathy Wood *Gwen Menchaca *Deb Reed, *Gloria Grapa
*William Anderson *Elizabeth Aw *Johnny Koene



Dear Padre,

At a recent gathering, a relative questioned my family's continued participation in the Catholic Church because of the sexual abuse cover-up. What is the best way to address this question? Resist the temptation to argue or make any response that is not respectful. Choose to respond with empathy and understanding; perhaps something like this: "I understand and respect your feelings. Some have made the difficult choice to leave the Church. Others find the choice to remain also difficult. "As a mature and discerning person, I am not making excuses for behaviors that are inexcusable. I cannot and will not defend behavior that should not be defended. I choose to remain in the Church because I choose to remain in a relationship with Jesus, and that relationship includes my reception of the sacraments of the Church. I value the sacraments even as I remain vigilant about the conduct of those who have been entrusted with celebrating those sacraments. I retain my practice of the sacraments and, at the same time, I retain my responsibility to be alert to abusive behavior. This is not acceptance or approval of what most certainly happened. It is continuing to participate in what is beautiful and wise and true so that, in the company of other believers, I may become more like Christ." • Fr. Thomas M. Santa, CSSR / Permission to print by Liguori Press

A WORD FROM POPE LEO XIV

I would like that our first great desire be for a united Church, a sign of unity and communion, which becomes a leaven for a reconciled world. [We see] too much discord, too many wounds caused by hatred, violence, prejudice, the fear of difference, and an economic paradigm that exploits the Earth's resources and marginalizes the poorest.

HOMILY, ROME, MAY 18, 2025

St. Benedict and St. John Activity Calendar

Sept. 21 Pot luck refreshments, today after 10:00 Mass **St. John**
Sept. 21 Register your children for Religious Education today
Sept.. 22 6:30 pm Stewardship Committee **St. John Hall**
Sept. 28 Religious Education Begins after 10 AM Mass **St. John**
Oct. 18 5:30 J R Silona Concert @ Royal Kona Resort
Oct 20-30 Fr. Nick is our Guest Priest
Nov.1-9 Fr. Clyde Phillips is our Guest Priest
Nov.9 Hawaiian Mass, Share Sunday, Potluck Refreshments
Nov. 15-16 Fr. William returns for weekend but No Daily Mass 18-21

MON Sept. 22

Weekday

Ezr 1:1-6

Lk 8:16-18

TUES Sept 23

St. Pius of
Pietrelcina, Priest

Ezr 6:7-8, 12b,
14-20

Lk 8:19-21

WED Sept 24

Weekday

Ezr 9:5-9

Lk 9:1-6

THUR Sept 25

Weekday

Hg 1:1-8

Lk 9:7-9

FRI Sept 26

Weekday

Hg 2:1-9

Lk 9:18-22

SAT Sept 27

St. Vincent de
Paul, Priest

Zec 2:5-9, 14-
15a

Lk 9:43b-45

SUN Sept. 28

26th Sunday in
Ordinary Time

Am 6:1a, 4-7

1 Tm 6:11-16

Lk 16:19-31

Twenty-Fifth Sunday in Ordinary Time

The Parable of the Unjust Steward



Treasure Hunt

[*Luke 16:1-13, Amos 8:4-7 & 1 Timothy 2:1-8*]

1. Jesus tells *The Parable of the Unjust Steward*. **What** had the steward done to cause his master, a rich property owner, to dismiss him?
2. Upon being called to account for his actions, the steward had three (3) options available to him. Two options were impossible for him to do. **What were they?**
3. **Why** did the steward call upon his master's debtors one by one?
4. Jesus said, "No servant can serve two m_____. He will either h_____ one and love the other, or be d_____ to one and despise the other. You cannot serve both God and m_____."
5. Name two (2) dishonest commercial practices mentioned in Amos' passage
6. In the *Second Reading*, what is the Apostle Paul's "**wish**" that he conveys in his first letter to Timothy?

Answers to Last Week's Treasure Hunt

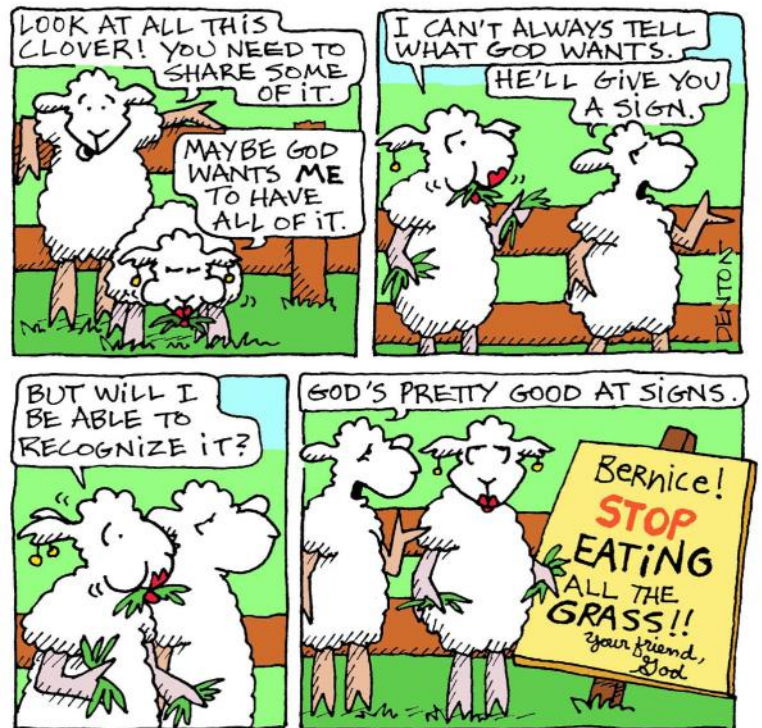
The Exaltation of the Holy Cross

-**1**-the Son of Man; -**2**- He must be lifted up; -**3**-condemn, save; -**4**-why had they been brought to the desert only to die; -**5**- the bitten 'believers' looked at the bronze serpent and were saved; -**6**- Jesus emptied himself, took the form of a slave and obediently humbled himself to the point of death; **BONUS** the discovery of the True Cross, the dedication of the Basilica at this Holy site, and Christ's victory over sin and death.

Treasure Hunt is created by Georgia Goeas and is printed with her permission to share with each of you!

DEAR VISITOR TO ST. BENEDICT CATHOLIC CHURCH,
ALOHA! THANK YOU FOR VISITING US TODAY!

WE WISH YOU A BEAUTIFUL EXPERIENCE AND THAT YOU LEAVE ST. BENEDICT'S, TODAY, REFRESHED IN SPIRIT AND WITH PEACE IN YOUR HEART! SINCE THE EARLY DAYS OF THE CHURCH, IT HAS BEEN A CATHOLIC TRADITION TO OFFER A "MASS INTENTION". THIS IS A WAY OF REMEMBERING A PERSON AND LIFTING THEM UP IN PRAYER. YOU MAY ASK THE GREETER FOR A FORM AND ENVELOPE.



© Jean Denton flock.pastoralcenter.com

"Who will trust you with true wealth?"

Sheepish Question:

When—and why—have I thought it was okay to have more than my share?



St. Benedict Catholic Church